



TOWN CLERK

**TOWN OF ACTON**  
472 MAIN STREET  
ACTON, MASSACHUSETTS, 01720  
TELEPHONE (978) 929-6620  
FAX (978) 929-6340  
clerk@acton-ma.gov

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April 11, 2023

Middlesex, ss.

I have served the warrant for the Annual Town Election to be held on April 25, 2023, and Annual Town Meeting, to be held May 1, 2023 by posting an attested copy of the same at eight (8) of the public places of said town fourteen (14) days before the time of holding such meeting as directed.

A handwritten signature in black ink, appearing to read "Mark H. [Signature]".

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Constable

Warrants posted in eight (8) public places as follows:

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NAGOG WOODS POST OFFICE, TOWN HALL, WEST ACTON FIRE STATION, WEST ACTON LIBRARY, SENIOR CENTER, ACTON WOODS PLAZA, VETERANS FIELD, ACTON TV;

AS WELL AS THE TOWN WEB PAGE.

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A handwritten signature in black ink, appearing to read "Mark H. [Signature]".

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Constable

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**EARLY / ABSENTEE  
OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
ACTON, MASSACHUSETTS  
APRIL 25, 2023**

*Eva K. Sykora*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<b>MODERATOR</b> 1 Year Term <b>JO-ANN M. BERRY</b> 73 Taylor Rd (Write-in)	<b>SCHOOL COMMITTEE</b> 3 Year Term <b>COURTNEY BARRIEAULT</b> 14 Francine Rd <b>VICTORIA J. CAMPBELL</b> 477 Massachusetts Ave <b>JASON W. FITZGERALD</b> 3 Ticonderoga Rd <b>MICHAEL GOWING</b> 93 Harris St <b>LEELA GANGOLI</b> 9 Arborwood Rd <b>YANXIANG CHMIDT</b> 5133 Avon St (Write-in)	<b>MEMORIAL LIBRARY TRUSTEE</b> 1 Year Term <b>TERRA FRIEDRICH</b> 2 Wright Terr <b>ANNETTE M. LOCHRIE</b> 57 Windsor Ave <b>ERIC SCHLESINGER</b> 1 Seneca Ct (Write-in)
<b>SELECT BOARD</b> 3 Year Term <b>JAMES SNYDER GRANT</b> 18 Half Moon Hill <b>ALISSA K. NICOL</b> 76 School St <b>FRANCES J. OSMAN</b> 16 Half Moon Hill (Write-in) (Write-in)	<b>WATER DISTRICT CLERK</b> 3 Year Term (Write-in)	
	<b>WATER DISTRICT COMMISSIONER</b> 3 Year Term <b>STEPHEN C. STUNTZ</b> 27 Central St (Write-in)	

**MEMORIAL LIBRARY TRUSTEE**  
3 Year Term  
Vote for ONE  
(Write-in)

**SAMPLE**