

# MUNICIPAL MONTHLY

NOVEMBER 2020



NARA Sports Pavilion Ribbon Cutting Ceremony.  
Presentation of \$150,000 check from Acton's legislative delegation the accessible restroom project.

**COVID-19 INFORMATION CENTER**

**ACTON**  
**TOWN SERVICES HOTLINE**

DIAL  
**978-929-6619**

## **TOWN HALL AND HUMAN SERVICES BUILDING HOURS OF OPERATION**

**ALL TOWN BUILDINGS ARE CLOSED TO THE  
PUBLIC UNTIL FURTHER NOTICE.**

**Sunday:** Closed

**Monday:** 8:00 AM - 5:00 PM

**Tuesday:** 8:00 AM - 7:30 PM

**Wednesday:** 8:00 AM - 5:00 PM

**Thursday:** 8:00 AM - 5:00 PM

**Friday:** 8:00 AM - 12:00 PM

**Saturday:** Closed

**Town Offices Closed November 11, 26, 27**

## **CONNECT WITH US!**

Join our online community and stay in the know with exclusive news and updates on:



**@ActonMAGov**

Sign up for Town notifications, emergency alerts and general alerts - subscribe, unsubscribe or manage your subscriptions:

<https://www.actonma.gov/subscribe>

## TOWN OF ACTON, MASSACHUSETTS

### TOWN MANAGER'S UPDATE

As we continue into the Fall season, town staff is working diligently to continue providing high-quality service for the community. Over the Summer, we introduced Take-Out Window Service to provide various services provided by our Finance and Land Use Departments. Staff will be available Monday through Thursday from 9 AM to 1 PM and Friday from 9 AM to 11 AM, rain or shine. The Acton Town Services Hotline remains open to help with general questions regarding town services and helping residents connect to the correct person or department. Translation services are also available. To access these services, please call 978-929-6619. The Hotline is open Monday, Wednesday, and Thursday from 8 AM to 5 PM, Tuesday 8 AM to 7:30 PM, and Friday 8 AM to 2:30 PM.

This year provided many challenges in administering an election during a pandemic, but thanks to the efforts of Town Clerk Eva Szkaradek, Head Election Warden Gail Sawyer, and the many volunteer election workers, including several town staff, for the countless hours spent over the past several months to make this successful. The unofficial results from November 3, 2020, have been posted to the Town website [here](#).

Members of the community may have noticed changes to the historic Asa Parlin house (located behind Town Hall). Thanks to the support of the Community Preservation Act and State Budget earmark funding, the Town was able to perform initial cleanup of the building in preparation for restoring the building to become additional space for the community. The next step of the process is to determine how to reuse this facility. We will be hosting a public forum on Thursday, November 12th at 7:00 PM. Please check the meeting calendar on the Town website for the virtual meeting information.

At its meeting on October 5th, the Board of Selectmen voted unanimously to delay the 2021 Annual Town Meeting scheduled for Monday, April 5 to a date to be determined, but no later than June 30, 2021.

Lastly, the Town was proud to host two events to celebrate milestones for very important community projects. On October 16th, there was a Ribbon Cutting ceremony to commemorate the completion of Phase 1 of the NARA Park Sports Pavilion project, which provides handicap-accessible restrooms on the northside of the park, near the Miracle League of Massachusetts baseball field. On October 19th, we were proud to host a groundbreaking ceremony for the North Acton Fire Station project on Harris Street. Thanks to the efforts of all Town staff, volunteers, community organizations, and many others involved in the planning of these projects. Both of these events can be viewed on ActonTV's YouTube channel ([youtube.com/ActonTV1](https://youtube.com/ActonTV1)).



[L-R] Town Manager John Mangiaratti, State Senator Jamie Eldridge, State Rep. Tami Gouveia, and State Rep. Dan Sena

# **MUNICIPAL EMPLOYEE AND PUBLIC SAFETY EMPLOYEE OF THE YEAR**

Town Manager John Mangiaratti and Fire Chief Robert Hart are pleased to announce the 2019 recipients of the Joseph A. Lalli Merit Award.

Town Manager John Mangiaratti and Fire Chief Robert Hart are pleased to announce that Interim Planning Director Kristen Guichard and Acton Fire Lt. James Byrne are this year's recipients of the Joseph A. Lalli Merit Award.

The award is given annually to a municipal employee and a public safety employee to recognize their exemplary service to the public from the previous year. Guichard was named the Municipal Employee of the Year and Lt. Byrne was named the Public Safety Employee of the Year.

"Each year, we are proud to celebrate and recognize two employees who have gone above and beyond in their roles in helping Acton residents," Town Manager Mangiaratti said. "We thank them for all they've done and will continue to do for our community."

In previous years, the award was presented during the annual Town Meeting in April. However, this year's ceremony was postponed due to the COVID-19 pandemic and held virtually on Friday, Sept. 25. The families of the recipients and approximately 140 employees attended the event.

Guichard and Lt. Byrne were presented the awards by their respective department heads, Land Use and Economic Development Director Matthew Selby and Chief Hart, and Town Manager Mangiaratti on behalf of the Board of Selectmen.

"Congratulations to Kristen on this well-deserved recognition," Director Selby said. "She has shown incredible dedication and commitment to her work and the residents of Acton, and proven to be an invaluable team member and leader in her department."

"Lt. Byrne shows great courage, skill, and compassion in his role, and carries out the diverse responsibilities of the members of the Acton Fire Department with distinction," Chief Hart said. "I'm proud of all that he's accomplished during his time and congratulate him on this incredible recognition."



Lt. James Byrne



Kristen Guichard

## **EMPLOYEE & VOLUNTEER SPOTLIGHT**

### **SHERRY MORTON-PELLEY**

Please welcome the Town of Acton's newest full-time Public Safety Dispatcher, Sherry Morton-Pelley. Sherry began her career in public safety in 1992 as a part-time police officer for Townsend PD. Sherry then transitioned to full-time dispatching and has worked for Ayer, Boxborough, and Stow. Sherry comes from a family dedicated to public safety as her husband is a Sergeant with the Boxborough Police Department and her daughter is following in her footsteps as a Dispatcher for Boxborough PD as well. Sherry is very excited to start in her new position and we are looking forward to her joining the Communications Center. Sherry began her in-house training on Sept. 29th.



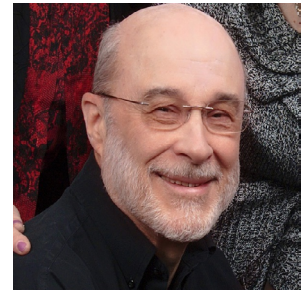
### **MEL LIMA – LAND STEWARDSHIP COMMITTEE**

I am a married father of 2 daughters. My favorite activities are soccer and snowboarding, and really anything that involves being outside. I am relatively new to Acton, having moved here from the Seattle area in 2019 and I've really enjoyed living here. I volunteered to be a land steward (Pratt's Brook) because I want to be involved, and to make Acton, in my own small way, a better place.



### **RICHARD KELEHER – DESIGN REVIEW BOARD**

I have volunteered for the Design Review Board because I am an architect, and I have good skills at and enjoy reviewing projects. For ten years I was in charge of design review for Architecture for the Big Dig, so I do have considerable experience in that area. Of interest is the fact that my wife and I lived at Nagog Woods for nearly a decade back in the 1970s, and have, after living in Concord for 35 years, moved back to Acton at Audubon Hill in South Acton, which we love!



### **JIM LUCIANI – CABLE ADVISORY COMMITTEE**

Jim is a 20+ year resident of Acton and is father to an ABRHS student. He is a PhD in Computer Engineering and is currently VP of Engineering at a local start up in Waltham, GreatHorn, Inc. He is volunteering in the hopes of being able to leverage his technical and leadership experience to give back to the Acton community.



## **VOLUNTEERS SOUGHT**

Do you want to get involved in making Acton a better place to live? There are many boards and committees in Town run by volunteers many of them in need of new members. This is your chance to make a difference! There are both Ad Hoc and ongoing committee slots available. Examples include the ANS Advisory Committee, the Historic District Commission, the Dog Park Committee, and the Recreation Commission. There is sure to be a board that can use your knowledge and skills. There is no better way to give back to your community than volunteering.

Applications may be filed online from the Town's website at

<http://www.acton-ma.gov/formcenter/town-managers-office-5/volunteer-application-43>.



## **POLICE DEPARTMENT**

The Acton Police Department will kick off its third year participation in “No Shave November” to highlight and raise money for Home Base. Home Base, is a Red Sox Foundation and Massachusetts General Hospital Program dedicated to healing the invisible wounds for Veterans of all eras, Service Members, Military Families and Families of the Fallen through world-class clinical care, wellness, education and research.

Home Base operates the nation’s foremost private-sector clinic devoted to treating the invisible wounds associated with military service. Since its inception, it has provided excellent complimentary care to over 24,000 veterans and family members.

Each participating Officer will make a personal donation of \$100 to Home Base and the Acton Police Association will match the total. Officers will forgo shaving and grooming in order to evoke conversation, raise awareness and break the stigma associated with post-traumatic stress (PTS) and other invisible wounds of war.



While the hashtag #NoShaveNovember tends to go viral every year, police departments have extra fun with the trend since it’s the one time officers are allowed to grow out their facial hair. The viral trend is also a way for departments to shed light on community organizations and help them raise money.

Pictured: Officer Jacob Frelick and Deputy Chief Cogan who we just two of the almost twenty officers who participated in the 2019 No Shave November fundraising campaign.

## **COMMUNITY RESOURCES**

### **HOUSING ASSISTANCE PROGRAMS AVAILABLE FOR RESIDENTS**

Applications are being accepted for Emergency Rental Assistance and Mortgage Assistance Programs. These programs will provide temporary financial assistance in the form of a grant and will be administered through a collaboration with the Regional Housing Services Office (RHSO).

Acton Residents who are at or below 100% of the area median income (AMI), which is \$119,000 for a family of four, are eligible to apply. Application assistance such as printing, copying and scanning will be available through the Community Resources Office. Mortgage assistance applicants must be up-to-date with their property taxes and sewer betterment, and must live in single-family homes or condominiums that are owner occupied.



For additional information on these programs or to request application assistance please visit [rhsohousing.org](https://rhsohousing.org) or contact Laura Ducharme by e-mail: [lducharme@actonma.gov](mailto:lducharme@actonma.gov).



### **SPREAD JOY AND CHEER THIS HOLIDAY SEASON**

**Make a difference in a child’s life.**

Opportunities are available to sponsor local children & families in need this holiday season. Please contact Laura Ducharme, Community Services Coordinator @ 978-929-6651 or [lducharme@actonma.gov](mailto:lducharme@actonma.gov) for more information.



## **FIRE DEPARTMENT**



The Fire Department would like to remind residents to assume all downed power lines are live, stay away, don't touch them, and call 911 immediately. Throughout the year there have been numerous storms that have travelled through the area creating extensive damage to properties. **In the event of a downed power line, tree downed through a house or obstructing a roadway, or any other immediate life safety threat, please call 911 immediately.**

We wish everyone a safe and happy holiday season.



Storm damage in Acton, 2020 - Downed trees and power line.



**ASSUME ALL DOWNED  
POWER LINES ARE LIVE.**

**Stay away and  
don't touch them.**

**Call 911**



**Follow Acton Fire Department on Social Media**  
**@ActonFireDept\_PIO**

## **HEALTH DEPARTMENT**

In January, we were awarded a Mini-Grant from CHNA 15 (Community Health Network Area) to promote health and wellness and reduce isolation in the senior population. This grant also had a component that addressed stress reduction for first responders. Little did we know that in two months both issues would be so relevant in our battle with COVID-19.

### **Here are some of the activities we held:**

- Virtual program on Loneliness and Isolation among Seniors with a speaker from Eliot Community Human Services.
- Virtual yoga for First Responders.
- Fit Body Boot Camp for First Responders

We are continuing our efforts on a regional basis thanks to receiving a CHNA 15 Collaborative Grant in April. This initiative includes the towns of Acton, Boxborough and Littleton and focuses on depression, isolation and mental well-being among elders. We meet monthly with representatives from each community and share ideas and programs. With virtual programming, events planned in each town can be shared with residents of all three communities. We have had larger responses to each program as a result.

### **Ongoing activities include:**

- Senior Trailblazers – self-guided walks on four of Acton's handicapped accessible trails. People who walk all four trails will receive a Certificate of Completion.
- Mindfulness and Meditation (virtual) – 6 sessions.

### **Some of our future plans include:**

- Quarantine cooking and recipe sharing
- Scam and fraud awareness
- Medication management
- NARCAN training

If you would like to attend our monthly meeting or be added to the e-mail list for updates and minutes of these meetings, please e-mail [sball@actonma.gov](mailto:sball@actonma.gov).

***THANK YOU FOR YOUR CONTINUED SUPPORT***

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## **SHARPS AND MEDICINE DISPOSAL**



You can safely dispose of sharps which include: needles, syringes, lancets, and other injection devices that are used to penetrate the skin for the delivery of medications. There is a Sharps collection container (formerly located at Town Hall) is now located at the Public Safety Facility (PSF), 371 Main Street, Acton (978-929-7711), between the two entrance doors in the protected, covered area.

The CVS located at 400 Mass Ave, Acton (978-263-3385) will accept unwanted prescriptions and over-the-counter medications for disposal. Recommend the unwanted prescriptions/medications be placed in a baggie with coffee grinds or kitty litter so fluids do not leak, etc. while being transported and disposed at CVS.

# **HIGHWAY DEPARTMENT**

## **A FEW REMINDERS FROM THE DPW/ HIGHWAY DIVISION**

### **WINTER PARKING BAN**

Residents are reminded that a winter parking ban is in effect from November 1 until April 1. On-street parking is not allowed between the hours of 1:00 AM and 6:00 AM. The parking ban also includes the Municipal Parking areas located behind the W. Acton Fire Station (258 Central St.), S. Acton Fire Station (54 School St.), Railroad Street, rail trail terminus at Maple Street, and at the end of Sylvia Street. Your cooperation is greatly appreciated.



### **WINTER MAINTENANCE**

Please remember that our crews have to travel on snow covered, slippery untreated roads to get here at any hour of the day or night. Please be patient as the crews will be out as soon as possible to begin the snow & ice operations.

### **FIRE HYDRANTS**



Fire hydrants are under the control of the Acton Water District. The Water District asks residents with hydrants in front of or near their property to please clear the snow away from the area so that in an emergency the hydrant will be accessible. Questions regarding snow removal near hydrants should be directed to the Acton Water District at (978) 263-9107.

### **MAILBOXES AND BASKETBALL POSTS & NETS**

Mailboxes installed in the Town right-of-way are placed at the owner's risk. Each mailbox installation should be sufficiently solid to withstand snow-clearing efforts by the Town. It is the responsibility of the owner of the mailbox to clear the snow around the mailbox to assure mail delivery by the U.S. Postal Department. If the snow banks are too high to shovel, place a temporary box beside the road until the snow has melted enough to allow access to the mailbox. Please check that your mailbox and post are secure and in good condition prior to the snow season.

Please remove your basketball posts & nets away from the edge of the road before the snow & ice events. These can cause damage to Town vehicles and also interferes with snow removal operations. The Town cannot be held responsible for damage caused to them.

### **SAND AND SALT**

A mixture of sand and salt is available to residents (no contractors) at the designated area located at the Highway Division, 14 Forest Road. Please use caution while entering and exiting as vehicles and equipment are prevalent. Please bring your own shovel and container.

More information is available in the Winter Maintenance publication that can be found on the Town of Acton website or by clicking [here](#).



# **ACTON MEMORIAL LIBRARY**

## **BROWSING BY APPOINTMENT**

Acton Memorial Library is now offering browsing of the children's room and select adult collections on the first floor by appointment. Appointments are available Sundays 2 to 5 PM, Mondays 1 to 5 PM, and Tuesdays 9 AM to 1 PM. To book an appointment, please go to [ActonMemorialLibrary.org/Calendar](https://ActonMemorialLibrary.org/Calendar). Scroll down to select a date and time. You will get a confirmation e-mail after you make an appointment. If you do not have access to a computer, please call us at 978-929-6655, option 2. You must have an appointment to enter the library, and we ask that you arrive on time, wearing a mask.

Please be kind and schedule only the appointment times that you need. We anticipate this service will be very popular and we will do our best to accommodate as many library patrons as we are able.

## **ON-DEMAND CURBSIDE PICKUP**

Memorial Library is also offering on-demand curbside hold pickups. This service is available Wednesdays - Saturdays from 10:30- 5:30 PM. To utilize On-Demand Curbside Pickup:

1. Go to [find.minlib.net](https://find.minlib.net) to request items
2. You will get an e-mail when your holds are ready for pickup. You can only pickup items that are **READY FOR PICKUP**.
3. Come to the library during curbside pickup hours - Wednesday, Thursday, Friday, and Saturday between 10:30 a.m. to 5:30 p.m.
4. When you arrive at the library, call 978-929-6655, option 2.
5. Tell us your last name and library card number.
6. Wait outside and library staff will put your materials on the tables in front of the main entrance.

We ask for your continued patience as we are working with limited staff, limited resources, and new processes. We look forward to assisting you!

## **VIRTUAL PROGRAMS FOR CHILDREN**

All programs require registration at [ActonMemorialLibrary.org/Calendar](https://ActonMemorialLibrary.org/Calendar)

- Tuesdays at 10 AM Lapsit Storytime on Zoom. Best for Ages 0-3 and their caregivers
- Wednesdays at 4 PM Read to Molly the Dog on Zoom.
- Thursdays at 10 AM PM After School Craft on Zoom. Bags of this week's craft supplies are available to pick up outside of the library Monday – Wednesday 10:30 AM-5:30 PM

## **VIRTUAL PROGRAMS FOR ADULTS**

All programs require registration. Go to [ActonMemorialLibrary.org/Calendar](https://ActonMemorialLibrary.org/Calendar) for more information.

- Native American Ceremonial Stone Structures of Acton, Thursday, November 12 at 7 PM on Zoom. Friends of Pine Hawk member Linda McElroy will discuss and show slides of the variety of stone structures.
- Book Discussion Group, Tuesday, November 17 at 7:15 PM on Zoom. Discussion titles: On Tyranny: Twenty Lessons from the 20th Century by Timothy Snyder and How Democracies Die by Steve Levitsky.

Stay up-to-date with announcements and library info by following us on Facebook, Instagram (@Acton-Library) and Twitter (@ActonMemLibrary), or by going to [www.actonmemoriallibrary.org](https://www.actonmemoriallibrary.org)

### Acton Memorial Library Hours & Services

Sundays 2-5  
Mondays 1-5  
Tuesdays 9-1  
appointment required

Library 1st Floor  
Open for  
Browsing  
by appointment only

Make an appointment at  
[ActonMemorialLibrary.org/  
Calendar](https://ActonMemorialLibrary.org/Calendar)

You must have a  
confirmed  
appointment to enter

Wednesday-  
Saturday  
10:30 am - 5:30 pm

On Demand  
Hold  
Pick Up

For holds that are  
"Ready For Pick Up"  
**ONLY**

Call the library  
when you arrive  
**978-929-6655 Option2**  
Wednesday- Saturday  
10:30 am - 5:30 pm

Also check out Zoom programs, ebooks, databases,  
streaming services and more at [ActonMemorialLibrary.org](https://ActonMemorialLibrary.org)

# RECREATION DEPARTMENT

There are a variety of classes being offered throughout the winter for all ages. Easy online registration and information for all program offerings can be found by visiting [actonrec.com](http://actonrec.com). We have a fantastic variety of classes for all ages, most of which are being offered virtually from arts and crafts to Zumba!

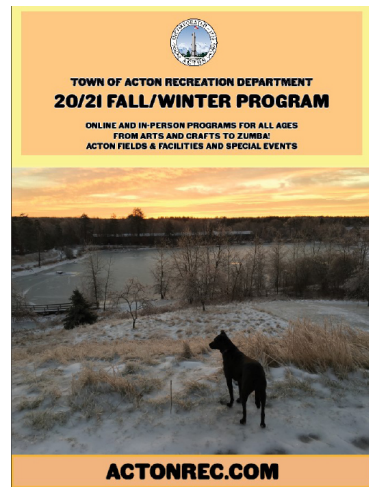
## NEW: Recreation Dept. Drop Box

Located at the front  
double door entry -  
50 Audubon Drive, Acton



Please e-mail [recreation@actonma.gov](mailto:recreation@actonma.gov) with any questions or call (978)929-6640. Due to COVID-19, the staff is working hybrid and is able to assist you during normal business hours. If you need to see a staff person, an appointment can be made. Any recreation paperwork may now be dropped in the new drop-box located outside the front double door entryway at the Recreation Department located at 50 Audubon Drive.

**Thank you for supporting our programs, events and park facilities!**  
**Building a sense of community through quality recreation!**



Jones Playground is almost ready to open! We're just waiting for the swings to arrive! We hope you enjoy this new playground located at 54 Martin Street.



A Ribbon Cutting Ceremony was held for the NARA Sports Pavilion North building project on October 16th.



New equipment has arrived at the T.J. O'Grady Memorial Skate Park located at 66 Hayward Road.

**Town of Acton Recreation Department**

## EDUCATION ENRICHMENT PROGRAM

**PLAY LEARN ENGAGE**

**FOR ALL SCHOOL CHILDREN IN GRADES 1-6**

**The Remote Learning Center** provides a safe and alternative environment during the hybrid school year with asynchronous learning and qualified child care providers.

**Our Program Offers:**

- ✓ Supervision and Assistance with Remote Learning Assignments
- ✓ Arts & Crafts
- ✓ Games
- ✓ Music
- ✓ Outdoor Games
- ✓ & More!

**SEMESTER 1**  
**NOVEMBER 2-DECEMBER 23\***  
Pick Gold or Blue Cohort  
Limit of 13 students per cohort  
\*If school is closed we are closed.  
CHOOSE YOUR DAYS!

**Cohort Gold: Mon-Wed-Thursday**

**Cohort Blue: Tues-Wed-Friday**

**Remote Learning**

**This program is certified by the Massachusetts Department of Early Education as an Educational Enrichment Center.**  
**REGISTER: ACTONREC.COM**

Our new Education Enrichment Program is a certified Massachusetts Department of Early Education program being offered by the Rec. Dept. to help parents and students in our community.  
Now accepting registrations: [actonrec.com](http://actonrec.com)



## **COUNCIL ON AGING**

The Acton Senior Center/Council on Aging continues to offer programs virtually and as drive-through events this month. COA staff can be reached by telephone at 978-929-6652 and/or e-mail [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov). You can view our November newsletter at [www.actoncoa.com](http://www.actoncoa.com).

Medicare Open Enrollment continues through December 7. For a telephone appointment with a SHINE Counselor to review your insurance plan, contact the COA. It is also SMOC Fuel Assistance application season (Low Income Home Energy Assistance Program). If you are age 60 plus, contact COA Senior Services Coordinator Beverly Hutchings for more information: 978-929-6652 or [bhutchings@actonma.gov](mailto:bhutchings@actonma.gov). Elder law attorney Margaret Hoag is offering telephone appointments on November 18 to discuss your legal questions; call the COA to reserve a spot.

The COA is offering a drive-through lunch of turkey and fixings outside the Human Services/Senior Center on November 17, provided by Benchmark Senior Living/Robbins Brook. Minuteman Senior Services offers weekday carry-out meals as well as Meals on Wheels Delivery, and the COA distributes Open Table meals by request.

Programs taking place via Zoom this month include: A Short History of American Presidential Elections; Myths, Mysteries and Spying in the Soviet Union/Russia; "At the Piano" classical music with Sivan Etedgee; Virtual Memory Café; MBTA Travel Training Program; The Giving Decision Financial Presentation; and the Works of Langston Hughes. Regularly occurring groups/classes continue to meet via Zoom: Terri's Tips, Computer Club, Book Group, Chess Lessons, Laugh for Your Health. Meditation and Drawing conclude this month. A large selection of exercise and movement classes taught by COA instructors is available through ActonTV on its cable and YouTube channels.

Thank you to the more than 100 seniors, and the student and Household Goods volunteers, who participated in our recent drive-through donation event for Household Goods. The van filled quickly, but thankfully Household Goods was able to send a truck which was also filled to the brim! We also appreciate the A-B United Way volunteers who helped with our drive-through ice cream day.



Seniors from ABRHS and Household Goods volunteers helping at the drive-thru donation event.



A-B United Way volunteers and Town staff at the COA's Drive-Thru Ice Cream Day!



## **TRANSPORTATION SERVICES**

Acton's MinuteVan transportation services have remained in operation throughout the COVID-19 pandemic. The buses are cleaned and sanitized regularly, and only 2-3 riders are scheduled on the bus at one time.

Residents who need a ride can call CrossTown Connect Dispatch (978-844-6809) during normal business hours (Monday through Friday, 8:30 AM to 4:30PM) to schedule a ride. Please provide at least 24-hours notice to allow for dispatch to book your trip.



## **NATURAL RESOURCES**

Take the "I Hiked Acton's Trails" challenge and earn a sticker and/or a sew-on patch! <https://actonma.gov/DocumentCenter/View/2666/I-Hiked-Actons-Trails?bidId=>

Become a Senior Trailblazer and take a few short, fun easy trails for senior citizens! People who take all 4 walks will earn a certificate from the Acton health Division.

<https://actoncoa.com/DocumentCenter/View/1058/Trail-Blazers-2020>



Arboretum China Trail

## **ADDITIONAL NAFS GROUNDBREAKING PHOTOS**



# DIRECTORY OF TOWN DEPARTMENTS

**ACTON TOWN SERVICES HOTLINE - 978-929-6600**

<b>Department</b>	<b>Phone Number</b>	<b>E-Mail</b>
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessors	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Engineering Department	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
Highway Department Transfer Station	978-929-7740 978-929-7742	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Human Resources	978-929-6613	<a href="mailto:hr@actonma.gov">hr@actonma.gov</a>
Information Technology	978-929-6612	<a href="mailto:it@actonma.gov">it@actonma.gov</a>
Memorial Library	978-929-6655	Visit: <a href="http://actonmemoriallibrary.org">actonmemoriallibrary.org</a>
Municipal Properties	978-929-7744	<a href="mailto:mpo@actonma.gov">mpo@actonma.gov</a>
Natural Resources Division	978-929-6634	<a href="mailto:NR@actonma.gov">NR@actonma.gov</a>
Planning Division	978-929-6631	<a href="mailto:planning@actonma.gov">planning@actonma.gov</a>
Police Department	978-929-7711	<a href="mailto:police@actonma.gov">police@actonma.gov</a>
Public Facilities	978-929-7744	<a href="mailto:mpo@actonma.gov">mpo@actonma.gov</a>
Public Works	978-929-7740	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Recreation Department	978-929-6640	<a href="mailto:recreation@actonma.gov">recreation@actonma.gov</a>
Town Clerk	978-929-6620	<a href="mailto:clerk@actonma.gov">clerk@actonma.gov</a>
Town Manager	978-929-6611	<a href="mailto:manager@actonma.gov">manager@actonma.gov</a>
Veterans' Services	978-929-6614	<a href="mailto:vso@actonma.gov">vso@actonma.gov</a>
Water District	978-263-9107	Visit: <a href="http://www.actonwater.com">www.actonwater.com</a>