



# TOWN OF ACTON, MASSACHUSETTS MUNICIPAL MONTHLY

JUNE 2025

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## TOWN SERVICES HOTLINE

**978.929.6600**

### HOURS OF OPERATION

Monday-Thursday: 8AM-5PM

Friday: 8AM-2:30PM

Closed Juneteenth: June 19th

## TOWN HALL & HUMAN SERVICES HOURS OF OPERATION

Monday: 8AM-5PM

Tuesday: 8AM-7:30PM

Wednesday: 8AM-5PM

Thursday: 8AM-5PM

Friday: 8AM-12PM

Saturday-Sunday: Closed

Closed Juneteenth: June 19

### **ACTON MEMORIAL LIBRARY and WEST ACTON CITIZENS LIBRARY**

Hours of Operation are listed in this bulletin.

**Subscribe to our News Flash for  
news, agendas and meeting postings  
delivered by email or SMS text  
message.**

**SUBSCRIBE**



## TOWN MANAGER'S UPDATE

### Acton Designated as a Climate Leader



Lieutenant Governor Kim Driscoll; Town Manager John Mangiaratti; Environmental Analyst Lauren West; Sustainability Director Andrea Becerra with her son Adrian; Select Board member David Martin; and DOER Commissioner Elizabeth Mahony.

In early May, I was honored to attend a ceremony hosted by the Healey-Driscoll Administration that announced Acton and other communities as the first Climate Leader communities in the Commonwealth. This designation is a reflection of the countless hours dedicated by Town leaders and staff, board members and community volunteers in addressing climate change and securing a healthier environment. This designation is another step towards achieving net-zero emissions by 2030 as directed by the town's Climate Emergency Declaration passed at Town Meeting in 2020.

### Annual Town Meeting Recap

On May 5th and 6th, residents attended the two day Annual Town Meeting. During the sessions, voters held lively discussions on the DPW Building Project next steps, annual operating budgets, proposed Community Preservation Act projects, a number of citizen petitions, proposed capital improvement projects, gas leaf blower bylaw proposal, and zoning bylaws aimed at protecting open space, and providing accessible, affordable housing for all. I am grateful for the continued engagement and guidance from Town Meeting attendees, volunteers serving on the numerous boards and committees, Select Board members, and the dedicated Town and School professionals who support the Annual Town Meeting each year. To learn more about the results of the 2025 Annual Town Meeting, please visit [www.ActonMA.gov/TownMeeting](http://www.ActonMA.gov/TownMeeting)



### Annual Employee Recognition and Awards

During May, we celebrated a number of Town employees for their contributions and impacts in the community. On May 6th, I was proud to present Detective Doug Mahoney and Marty Abbott, Assessing Analyst, with the 2025 Joseph A. Lalli Merit award for their outstanding contributions, dedication and impacts in the community.

As part of the Town's effort to highlight staff for their dedicated service to the residents of Acton, we hosted the annual STAR awards on May 14th where we recognize employees for their service. Awards were given out to staff members who have served Acton for 10, 20, and 30 years. I am thankful to the awardees and their continued dedication and contributions in helping make Acton a welcoming and thriving community.



Detective Doug Mahoney with Town Manager John Mangiaratti



Marty Abbott, John Mangiaratti, and Doug Mahoney take a selfie at night two of Annual Town Meeting, which has become a yearly tradition!



L to R: Heather Murray; David Sukerman; Kim Gorman; Justin Flynn; Karen Switzer-Neff; Kathleen Flannery; Mary Lou Repucci; Select Board members Jim Snyder-Grant, Dean Charter, Alissa Nicol; Town Manager John Mangiaratti



**Col. Francis Faulkner Sr. Exemplary Volunteers of the Year**

The Select Board honored five residents as Col. Francis Faulkner Sr. Exemplary Volunteers of the year. The honorees this year are Peter Darlow, Pat Clifford, Michaela Moran, John Watlington, and Sahana Purohit. They are in the photo below with the Select Board members.



**Memorial Day Parade**

It was nice to see such a large crowd gathered for the annual Memorial Day parade and event. Below are photos of the Select Board members, the ABRHS Band in the parade and members of the Fire Department that were in attendance in the Town Center.



### Public Art Mural Unveiling

As you travel west on Route 111 through West Acton, a new public art mural featuring George Wright and highlighting the town's evolving identity will greet you on the side of Acton Pharmacy. Created by local artist Elizabeth Bejar-Benz, the mural features successful Acton businessman George Wright who founded a successful coffee roasting business in Boston. Mr. Wright would ride the train into Boston daily, leaving from the former West Acton stop. Today riders of the same commuter rail will see this wonderful mural as they pass through Weston Acton. This newest addition to the West Acton neighborhood gives a nod to our past while highlighting the historical significance this neighborhood has within Acton. Please be sure to check out the mural during your visit to West Acton!



L to R: Town Manager John Mangiaratti; Elizabeth Bejar-Benz; Select Board members Dean Charter, Alissa Nicol, Jim Snyder-Grant, Fran Arsenault, and David Martin



Artist Elizabeth Bejar-Benz presenting the finished mural to attendees

### May Java with John

The Acton Senior Center hosted the May edition of Java with John. During the event, I reviewed Town Meeting results with attendees, provided roadway project updates, discussed the Fire Department operational pilot program, and took questions from attendees. To watch the May edition, please visit - [www.ActonTV.org](http://www.ActonTV.org)

Thank you for reading the June 2025 Municipal Monthly. Please be sure to check out the following pages for more information on the many happenings around Town during June. I look forward to seeing you at an upcoming ribbon cutting, Friday evening concert, public meeting or visiting one of our amazing businesses throughout Town!

Sincerely,

John S. Mangiaratti, Town Manager





### **JALEN BASQUIAT - POLICE DEPARTMENT**

Welcome Officer Jalen Basquiat who recently graduated from the Quinsigamond College Police Academy. Jalen began his field training on May 5th and we are excited to welcome Jalen to the Acton Police Department Team.



### **JONATHAN CHAN - FIRE DEPARTMENT**

Recently, Firefighter/Paramedic Johnathan Chan successfully completed and graduated from the Massachusetts Firefighter Academy. Jonathan is now certified to the levels of Firefighter I and II, and Hazardous Materials First Responder Operations, by the Massachusetts Fire Training Council, which is accredited by the National Board on Fire Service Professional Qualifications. Congratulations go out to Johnathan on his achievements!



## ACTON COMMEMORATES JUNETEENTH

The Town of Acton is pleased to announce Acton Commemorates Juneteenth along with the Acton Congregational Church and the Acton Women's Club. This exciting event will include a presentation by Ray Anthony Shepard, author of Forgotten Patriots, musical selections, and a walk and talk with local tour guide, Amy Cole, who will share some of Acton's history relative to Emancipation and local Abolitionists. We start our Juneteenth journey at Acton Congregational Church, 12 Concord Road, Acton, MA 01720 on Thursday, June 19, 2025. The event runs from 2:00 pm to 4:00 pm.

Please click [here](#) to let us know that you are coming or use the QR code!



## ECONOMIC DEVELOPMENT OFFICE



# BUSINESS NETWORKING BRUNCH

Celebrating the Small Business Month

Join us to learn about programs and services to help you start and run your business.

HOSTED BY:  
THE TOWN OF ACTON OFFICE OF  
ECONOMIC DEVELOPMENT  
[www.actonma.gov/business](http://www.actonma.gov/business)  
Email: [economicdevelopment@actonma.gov](mailto:economicdevelopment@actonma.gov)

WEDNESDAY  
JUNE 11, 2025

8:00 - 11:30 AM

ACTON TOWN HALL, ROOM 204  
472 MAIN STREET, ACTON, MA

REGISTRATION:  
[HTTPS://BUSINESSNETWORKINGBRUNCH.EVENTBRITE.COM](https://businessnetworkingbrunch.eventbrite.com)

QR CODE

KEYNOTE SPEAKERS



Lisa Gonzalez Welch, Economic Development Specialist  
MA U.S. Small Business Administration



Emily Maguire, Program Coordinator  
MA Supplier Diversity Office

SBA'S COOPERATION DOES NOT CONSTITUTE OR IMPLY ENDORSEMENT OF ANY OPINIONS, PRODUCTS, AND/OR SERVICES. ALL SBA PROGRAMS ARE EXTENDED TO THE PUBLIC ON A NON-DISCRIMINATORY BASIS. HANDICAPPED ACCESSIBLE.



**Town of Acton**

## *You're invited to a Special Ribbon Cutting Ceremony*

*The Town of Acton requests the pleasure of your company  
to join us in celebrating the Grand Opening of*

# *Wireless Zone Verizon*

**Friday, June 27 at 10:00 A.M.  
295 Main Street, Acton**

**To welcome guests, coffee and light refreshments  
and fun activities will be provided by Verizon.**



Please let us know that your are coming.  
[economicdevelopment@actonma.gov](mailto:economicdevelopment@actonma.gov)  
(Confirmation is not required, but will be helpful for  
planning purposes)





## POLICE DEPARTMENT

The Acton Police Department's Citizens Police Academy is an excellent opportunity for community members to gain insight into local law enforcement operations.

The 2025 session took place over eight weeks, from April 2 to May 21, 2025, at the Public Safety Facility on Main Street. Participants explored various topics, including patrol procedures, traffic enforcement, use of force, drug investigations, dispatch operations, domestic violence, mental health issues, criminal investigations, juvenile justice, restorative justice, prosecution, and criminal.

The department plans to offer another session in the fall of 2026. While specific dates and registration details have not been announced yet, please watch our social media for upcoming events.

These academies are designed to familiarize citizens with the operations and functions of the Acton Police Department. Participants often engage in ride-a-longs, observe demonstrations, and learn about various aspects of law enforcement, fostering a deeper understanding and building stronger community-police relationships.



*Citizens Police Academy Graduation*







## Here Comes the Sun: Step up to Solar!

Summer is a great time to start getting **FREE** electricity from the sun!

Plan now with **FREE** help from an **Acton Clean Energy Coach**, who can inform and guide you on going solar!



Request a coach:

[ActonEnergyCoach.com](http://ActonEnergyCoach.com)



## Summer Heat Is Coming!



Heat pumps provide efficient **AC and heat** – the **2-for-1 solution!**

Modern heat pumps provide efficient air conditioning in summer and heat for our chilliest New England winter days.

A **FREE Acton Clean Energy Coach** can help you upgrade to this **AC + heat solution!**



Request a coach:

[ActonEnergyCoach.com](http://ActonEnergyCoach.com)



## PLEASE JOIN US FOR THE MINUTEMAN BIKE SHARE PROGRAM LAUNCH

**Friday, June 13<sup>th</sup> 10-11AM**

East Acton Village Green, 129 Concord Rd, Acton, MA



Participating: The towns of Acton, Concord, Lincoln, and Maynard

### Bike Share Locations

**ACTON:** Brook St. Station – 48 Brook St, Acton, MA (Behind Donelan's, along Bruce Freeman Rail Trail);  
East Acton Village Green Station – 129 Concord Rd, Acton, MA (Along Bruce Freeman Rail Trail);  
South Acton MBTA Station – 19 Maple St (Adjacent to the Assabet River Rail Trail)

**CONCORD:** Concord Center Station – 58 Main St, Concord, MA;

West Concord MBTA Station – Behind 40 Beharrell St, Concord, MA (Adjacent to Bruce Freeman Rail Trail)

**MAYNARD:** Maynard Town Hall Station – 195 Main St, Maynard, MA (Adjacent to the Assabet River Rail Trail)

**LINCOLN:** Lincoln MBTA Station – Across from 2 Lewis St, Lincoln, MA (Cobblestone pocket park)



# HAZARDOUS WASTE DAY

SATURDAY, JUNE 21, 2025  
9-11:30 AM  
DPW GARAGE - 14 FOREST RD.

THE TOWN OF ACTON HOLDS A HAZARDOUS WASTE DAY ONCE A YEAR AND OFFERS RESIDENTS A SAFE AND LEGAL WAY OF DISPOSING OF HAZARDOUS MATERIALS. FOR MORE INFORMATION ON HAZARDOUS WASTE DISPOSAL OR HAZARDOUS WASTE DAY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 978-929-6632



THESE COLLECTION SERVICES ARE FOR ACTON RESIDENTS ONLY AND PROOF OF RESIDENCY WILL BE REQUIRED.

Please Visit Website for Details:  
<https://actonma.gov/141/Hazardous-Waste>

## HEALTH DIVISION

Town of Acton  
472 Main Street  
Acton, MA 01720  
Office: 978.929.6632  
Email: [health@actonma.gov](mailto:health@actonma.gov)

## TRANSFER STATION NEWS



The Swap Shop at the Transfer Station is open! Stop by to drop off or pick up gently used items that are ready for a new home.

The shop is fully staffed by volunteers and they try to be open at least a couple of hours every day, but it does vary week to week. There are some regular volunteers which allow the shop to be open most of Friday and Saturday.

Volunteers are needed at the Swap Shop! The Swap Shop is located at the Transfer Station & Recycling Facility and is generally open May – October. The Swap Shop allows users at the facility to give away or adopt gently used items. If you are interested in volunteering, please contact Debby Andell at [debbyandell@gmail.com](mailto:debbyandell@gmail.com).



## ACTON LIBRARIES

Click [here](#) to view the full list of calendar events including recurring monthly events, please visit our program calendar: [Acton Memorial Library Calendar](#).

### **ACTON MEMORIAL LIBRARY HOURS** **NOW THROUGH JUNE 15**

Monday-Thursday: 9 a.m. – 8 p.m.  
Friday & Saturday: 9 a.m. – 5 p.m.  
Sunday: 1 p.m. – 5 p.m.  
Closed Juneteenth, June 19

### **WEST ACTON CITIZENS' LIBRARY HOURS** **NOW THROUGH JUNE 15**

Tuesday – Thursday: 9 a.m. – 5 p.m.  
Saturday: 9 a.m. – 1 p.m.  
Monday, Friday, Sunday: CLOSED  
Closed Juneteenth, June 19

### **ACTON MEMORIAL LIBRARY HOURS** **STARTING JUNE 16**

Monday-Thursday: 9 a.m. – 8 p.m.  
Friday: 9 a.m. – 5 p.m.  
Saturday: 9 a.m. – 1 p.m.  
Sunday: Closed  
Closed Juneteenth, June 19

### **WEST ACTON CITIZENS' LIBRARY HOURS** **STARTING JUNE 16**

Tuesday – Thursday: 9 a.m. – 5 p.m.  
Saturday: 9 a.m. – 1 p.m.  
Monday, Friday, Sunday: CLOSED  
Closed Juneteenth, June 19



*Photos: The Acton Memorial Library held a Holi Celebration event on Saturday, May 3. Enjoying the festivities were Representative Sena and many of our local residents! Holi is a major Hindu festival celebrated as the Festival of Colours, Love and Spring!*

### **Sign up now for our Pride Book Club!**

Meeting: Wednesday, June 25th, 2:30  
3:30 pm at West Acton Citizens'  
Library and 6:00-7:00 pm at AML.  
Pick up copies of the book at either  
Acton Library location. See you there



**Endpapers**  
**By: Jennifer  
Savran Kelly**



**TUESDAY, JUNE 3RD, 6-7PM, AML MEETING ROOM**

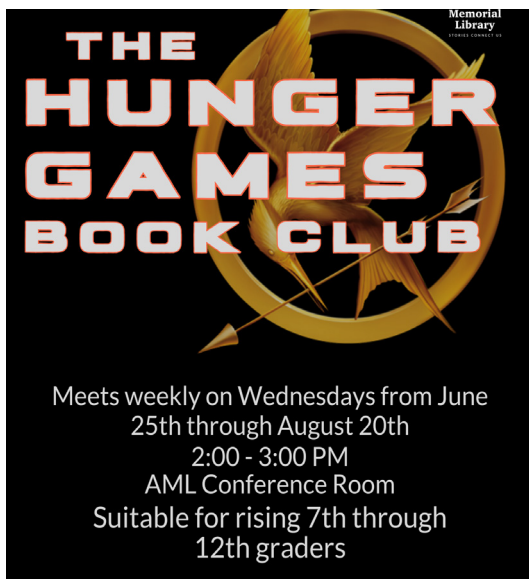
### **CELEBRATING THE STORIES & HISTORY OF THE LGBTQ+ COMMUNITY**

Pride Book Group Wednesday,  
June 25, 6:00—7:00 PM, AML  
Conference Room.  
Click [here](#) to register.

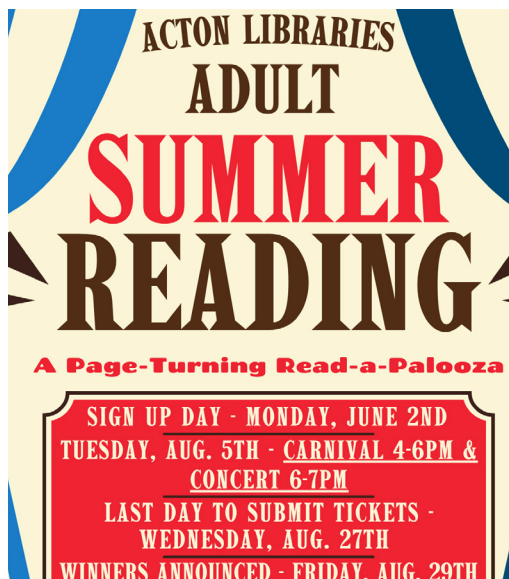
Celebrating the Stories & History  
of the LGBTQ+ Community  
Tuesday, June 3, 6:00—7:00 PM,  
AML Meeting Room



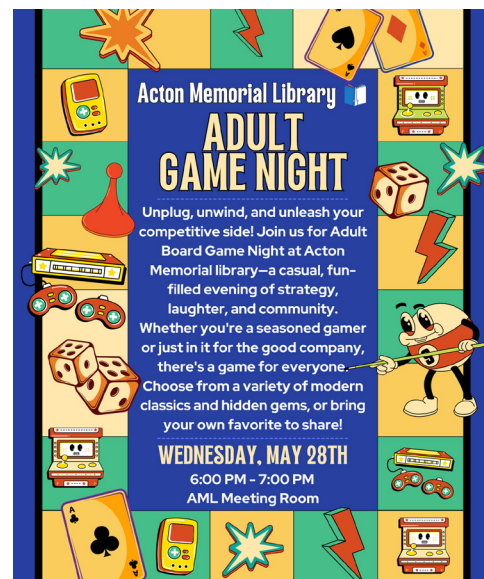
Sign up for Teen Summer  
Reading! Monday, June 23, All  
Day, Acton Memorial Library &  
West Acton Citizens' Library. Sign  
up in person or click [here](#).



The Hunger Games Book Club for Teens Wednesday, June 25, 2:00—3:00 PM, AML Conference Room. Click [here](#) to register.



Sign Up for Adult Summer Reading! Monday, June 2, All Day, Acton Memorial Library & West Acton Citizens' Library. Sign up in person or click [here](#) to register.



Adult Game Night Wednesday, June 18, 6:00—7:00 PM, AML Meeting Room

Summer Concert Series

# RODNEY MASHIA: TRIBUTE TO AFRICAN AMERICAN MUSICIANS

THURSDAY, JUNE 12<sup>TH</sup>, 6-7PM, AML LAWN

Enjoy a concert with singer and guitarist Rodney Mashia, featuring songs of jazz, gospel, soul, folk and pop made famous by African American singers, songwriters and composers. Born in New Orleans and raised in rural Louisiana, Mashia has spent decades using his inspirational music to touch hearts and make folks smile. His soulful interpretations of classic songs have entertained crowds of all kinds. With his music -- made by and from the heart -- he explores both the black and white American political system and musical cultures of the past five decades.



## AML Summer Concert Series

Rodney Mashia: Tribute to African American Musicians Thursday, June 12, 6:00—7:00 PM, AML Library Lawn



## COUNCIL ON AGING

The Council on Aging at the Senior Center offers services, meals and activities for residents age 60 and up. Most activities are free of charge with a nominal charge for meals.

**Location:** We are located in the Human Services building at 30 Sudbury Road Rear; contact us at [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov) or 978-929-6652.

**Hours:** Monday, Wednesday, Thursday 8 a.m. to 5 p.m., Tuesday 8 a.m. to 7:30 p.m., Friday 8 a.m. to 12 p.m.  
Closed Thursday, June 19 in observance of Juneteenth.

The Senior Services Coordinator provides older adults and their families with information on area social services including home care agencies, elder day programs, housing options, food and fuel assistance.

Each month there are multiple meal opportunities: special lunches, an evening dinner, daily lunch provided by Minuteman Senior Services, monthly breakfast, the Wednesday lunch Bistro open to all ages, frozen grab & go lunches provided by Open Table, and Meals on Wheels delivery. Don't miss the ice cream truck visit on June 10 from 3:00-4:00 p.m.

**Visit our website** [www.actoncoa.com](http://www.actoncoa.com) to view our newsletter for details on services, meals and activities. Follow us on Facebook [@actoncoa](https://www.facebook.com/actoncoa). To sign up for newsletter or news flash notifications from the COA visit: [www.actoncoa.com/list.aspx](http://www.actoncoa.com/list.aspx)

### HEALTH & WELLNESS

#### ACTON SENIOR CENTER

#### JUNE 2025

Introduction to Breathwork with Gauri Tandon 6/11 at 1:00 pm	Reiki with Monica Forrest 6/16 by appointment	Positive Psychology with Dr. Miriam Diamond via Zoom 6/18 at 11 am
Hearing Screenings with Dr. Megan Ford 6/24 by appointment	Join in on Laughter Yoga or a fitness class including Tai Chi and Yoga	Tools for a Calmer Mind with Dr. Jennifer Staples 6/24 at 1:00 pm

For details view our newsletter at [Actoncoa.com](http://Actoncoa.com) or call 978-929-6652. Everything is free for Acton seniors!

### Acton Senior Center

## Upcoming Events

June 2025

JUNE 3	<b>Live Folk Music Hootenanny!</b> with Howie Rashba & Mel Green / 2:00 pm
JUNE 10	<b>History of Baroque Rome</b> with Paolo Di Gregorio / 1:00 pm
JUNE 10	<b>Talk on Recreation Programming</b> Including pickleball/Mike Collins/4:00 pm
JUNE 12	<b>Dance Songs of the 50s &amp; 60s</b> presentation by John Clark / 1:00 pm
JUNE 17	<b>50+ Years of Broadway</b> Performance & presentation/David Polansky/1:00 pm
JUNE 25	<b>All About Wetlands</b> with Conservation Specialist Ian Bergemann/2:00 pm

**Play Pool and Ping Pong**  
Whenever we are open!

[WWW.ACTONCOA.COM](http://WWW.ACTONCOA.COM) 978-929-6652 [SENIORCENTER@ACTONMA.GOV](mailto:SENIORCENTER@ACTONMA.GOV)

## PRIDE MONTH CELEBRATION

Pizza & Improv Games, Thurs., June 5, 2:00 pm

Film *Rustin* Mon, June 30 1:00 pm



Stop by the Acton Rainbow Team's Table at the Pride Festival on June 21, 12-3 NARA Park

OPEN TO LGBTQ+ SENIORS AND ALLIES IN ACTON AND BEYOND/FREE

Acton Senior Center  
30 Sudbury Road Rear

Sign up for pizza & games with Chris at [cchirokas@actonma.gov](mailto:cchirokas@actonma.gov) or 978-929-6652

Liz Walker, pastor and former WBZ-TV news anchor, spoke at the Acton Senior Center on May 6 about her book *No One Left Alone* and the Cory Johnson Program for post-traumatic healing that strives to heal wounds through the collective strength of community



If you missed Liz Walker's talk, you can view ActonTV's recording at: <https://www.youtube.com/watch?v=57QaqMeQ1zg> or in the On Demand library at [actontv.org](http://actontv.org)



There is usually someone up for a game of pool at the Sr. Center.



A ping pong table has been a welcome addition to the Sr. Center.

### Program News: Spring and Early Summer Offerings

For a full list of available programs, please visit [www.ActonRec.com](http://www.ActonRec.com)

**Summer Camp:** Registration is now open for NARA Summer Camp and Camp Hill Top. Secure your spot for an unforgettable summer camp experience by registering early. To learn more and secure your spot, please visit [actonrec.com](http://actonrec.com). Hurry, spots are filling up quickly and we wouldn't want you to miss out on this opportunity!


**Seasonal Summer Job Applications:** We are currently seeking Camp Counselors, Lifeguards and a Waterfront Director for our upcoming summer camp programs and the NARA waterfront. Interested individuals are encouraged to submit their applications promptly. Thank you for your interest in joining our team! [Click here to obtain an application.](#)

**NARA Beach:** Now open daily through August 22. Please click [here](#) to view pricing, hours and site amenities. Beach Membership applications are now being accepted for the 2025 season.


Photos: Vacation Day Program Fun!



## COMMUNITY SERVICES



**The Town of Acton**  
is proud to announce a new  
**Tenant Rights Presentation by**  
**MetroWest Legal Services**



designed to educate residents on their legal protections,  
responsibilities, and available housing resources.

**Tuesday, June 10<sup>th</sup> at 6:00 PM**

The training aims to advise on:

- **Tenant legal rights and responsibilities**
- **Lease agreements and eviction protections**
- **How to report unsafe or unfair housing practices**
- **Resources for legal aid and housing support**

at the Town of Acton Human Services and Senior Center,  
30 Sudbury Rd, Rear.

## FUEL UP FOR SUMMER



If you find it financially difficult to provide daily nutritious lunch and snacks for your kids while they attend summer programs, Open Table can help.

Each week, you can order a set of 3 Lunch Trays and a Kids Bag for each child (ages 2-17) in your household.

Kids lunch trays will be available for pickup **JUNE 23<sup>rd</sup> - AUGUST 21<sup>st</sup>** at:  
Open Table, 33 Main Street, Maynard  
Tuesdays: 3:00 PM to 6:30 PM  
Thursdays: 11:00 AM to 4:30 PM

To guarantee availability, packs must be reserved in advance.

[www.opentable.org](http://www.opentable.org)  
Call: (978) 369-2275  
Email: [orders@opentable.org](mailto:orders@opentable.org)







# Acton Lion's Town Fair



**Dates:** Thursday, June 19th – Sunday, June 22nd  
**Hours:**

- **Thursday:** 6:00 – 10:30 PM
- **Friday:** 6:00 – 10:30 PM
- **Saturday:** 1:00 – 10:30 PM
- **Sunday:** 1:00 – 8:00 PM

**Location:** Intersection of School St and Route 2 eastbound.  
Acton, MA

This event has been a beloved local tradition since the 1970s and serves as our largest fundraiser. Join us in supporting the [Massachusetts Lions Eye Research Fund](#) to advance eye-related research and aid various local charities.



**ACTON Drag Show**  
HOSTED BY:

*Shakaren*  
*Lon Legacy Phoenix*  
*Stef Anya*  
*Ms. Petty*  
*Mal E. Fishn't*  
*Howdy Dewitt*  
*Gigi Glam*

GUEST APPEARANCE:  
Vinny Amore

**Friday, June 20, 2025**  
**NARA Amphitheater**  
**8:00 PM**  
**\$20 in Advance/\$25 at the Gate**  
Tickets: [www.actonrec.com](http://www.actonrec.com)  
[www.actonma.gov/events](http://www.actonma.gov/events)  
Recommended for mature audiences

**FOURTH OF JULY**  
**NARA PARK, ACTON**  
**FOOD VENDORS - FIREWORKS -**  
**CONCERT BY THIRTY6RED**

**SHUTTLE BUSES/PARKING** (5-7:30 p.m., after fireworks): Shuttle buses will operate to bring guests to NARA from Nagog Park from 5:00-7:30 p.m. No shuttles after 7:30 p.m. After 7:30, all guests must walk through the Town Forest Trail at the end of Nagog Park. Shuttle buses will return guests back to Nagog Park after the fireworks. Last shuttles to Nagog Park at 10:50 p.m. Only handicap and special permit parking will be permitted at NARA.

**FOOD AND DRINK** (5-9:30 p.m.): There will be a variety of food vendors located in the food court area near the large picnic pavilion. Vendors accept cash or credit card. Please note that due to WIFI demand, credit card processing may be delayed. Please help by using cash.

**CONCERT** (7-9:30 p.m.): Thirty6Red is a fabulous and fun cover band that will rock the park and get the celebration started!

**FIREWORKS** (Dusk-approx. 9:30 p.m.) A spectacular fireworks display by Pyrotechnica will dazzle the night sky over NARA!

[actonma.gov/events](http://actonma.gov/events)  
**Free Admission**

**Acton - Westford PRIDE Festival 2025**  
JOIN US AT THIS AWESOME EVENT  
STAND FOR EQUALITY

**JUNE 21, 2025, 12 - 3 PM**  
**NARA'S AMPHITHEATER**  
**71 QUARRY RD, ACTON, MA**

**FREE EVENT!**  
FAMILY ACTIVITIES, FOOD, & VENDORS!

**LOVE WINS**

**LIVE MUSIC BY**  
The Femmes

[www.actonrec.com](http://www.actonrec.com)

Click [here](#) to purchase tickets in advance.

# DIRECTORY OF TOWN DEPARTMENTS

**TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ON-LINE AT [ACTONMA.GOV](http://ACTONMA.GOV)**

<b>Department</b>	<b>Phone Number</b>	<b>E-Mail</b>
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessor's Office	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
West Acton Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer Office	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources Office	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Conservation Office	978-929-6634	<a href="mailto:conservation@actonma.gov">conservation@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Economic Development	978-929-6611	<a href="mailto:economicdevelopment@actonma.gov">economicdevelopment@actonma.gov</a>
Engineering Division	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
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