

Annual Town Election
April 29, 2025

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	PCT6A	PCT7	TOTAL	%
MACHINE TOTAL - FINAL	169	404	458	353	269	237	82	192	2164	13.32%
UOCAVA / OVERSEAS	0	0	0	0	0	0	0	0	0	0.00%
PROVISIONAL	0	0	0	0	0	0	0	0	0	0.00%
HAND COUNT	1	8	16	13	10	14	0	4	66	0.41%
TOTAL VOTED	170	412	474	366	279	251	82	196	2230	13.73%
TOTAL # REGISTERED VOTERS—	1997	2374	2605	2445	2441	1652	697	2032	16243	
<u>MODERATOR</u>										
BLANK	21	92	91	60	39	46	13	48	410	18.39%
JO-ANN M BERRY	146	319	376	302	238	202	69	146	1798	80.63%
TOTAL WRITE IN	3	1	7	4	2	3	0	2	22	0.99%
SCATTERED	0	0	0	0	0	0	0	0	0	0.00%
TOTAL	170	412	474	366	279	251	82	196	2230	100.00%
<u>SELECT BOARD</u>										
BLANK	43	148	155	110	81	95	12	72	716	16.05%
DEAN M CHARTER	125	298	294	246	170	133	60	128	1454	32.60%
DAVID D MARTIN	110	217	298	213	188	149	48	113	1336	29.96%
JUNE LESLIE	62	159	195	159	116	116	44	77	928	20.81%
TOTAL WRITE IN	0	2	6	4	3	7	0	2	24	0.54%
SCATTERED	0	0	0	0	0	2	0	0	2	0.04%
TOTAL	340	824	948	732	558	502	164	392	4460	100.00%

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<u>SCHOOL COMMITTEE</u>										
BLANK	77	226	168	137	100	80	23	81	892	20.00%
LISA MARIE ADIL	106	231	322	252	197	166	64	116	1454	32.60%
GLEN L COTE	89	160	240	184	142	128	43	103	1089	24.42%
JASON W FITZGERALD	67	207	214	155	117	122	34	90	1006	22.56%
TOTAL WRITE IN	1	0	4	4	2	6	0	2	19	0.43%
SCATTERED	0	0	0	0	0	0	0	0	0	0.00%
TOTAL	340	824	948	732	558	502	164	392	4460	100.00%
<u>MEMORIAL LIBRARY TRUSTEE</u>										
BLANK	26	99	110	79	54	63	19	52	502	22.51%
CHRISTINA W STOVAL	144	313	362	284	223	187	63	143	1719	77.09%
TOTAL WRITE IN	0	0	2	2	2	1	0	1	8	0.36%
SCATTERED	0	0	0	1	0	0	0	0	1	0.04%
TOTAL	170	412	474	366	279	251	82	196	2230	100.00%
<u>WATER DISTRICT COMMISSIONER</u>										
BLANK	14	35	59	51	29	21	9	23	241	10.81%
BARRY R ROSEN	96	199	224	171	140	92	36	89	1047	46.95%
JOHN S PETERSEN	60	177	187	142	109	138	37	84	934	41.88%
TOTAL WRITE IN	0	0	4	1	1	0	0	0	6	0.27%
SCATTERED	0	1	0	1	0	0	0	0	2	0.09%
TOTAL	170	412	474	366	279	251	82	196	2230	100.00%
<u>ACTON HOUSING AUTHORITY</u>										
BLANK	30	105	111	84	50	64	16	52	512	22.96%
PETER JOSEPH BERRY	140	303	362	278	227	185	66	143	1704	76.41%
TOTAL WRITE IN	0	4	1	4	2	2	0	1	14	0.63%
SCATTERED	0	0	0	0	0	0	0	0	0	0.00%
TOTAL	170	412	474	366	279	251	82	196	2230	100.00%

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QUESTION 1 - EXEMPT FROM THE PROVISIONS OF PROP 2 1/2 THE AMOUNTS REQUIRED TO PAY FOR THE BONDS ISSUED IN ORDER TO PAY FOR THE DESIGNING, CONSTRUCTIING, EQUIPPING AND FURNISHING A NEW PUBLIC WORKS FACILITY...										
BLANK	9	4	28	22	13	4	1	10	91	4.08%
YES	76	109	209	162	128	85	33	79	881	39.51%
NO	85	299	237	182	138	162	48	107	1258	56.41%
TOTAL	170	412	474	366	279	251	82	196	2230	100.00%
QUESTION 2 - AMEND 4-2 OF THE TOWN CHARTER BY CHANGING THE # OF MEMBERS COLUMN FOR THE HISTORIC DISTRICT COMMISSION FROM 6 TO 7, AS VOTED BY APPL OF ARTICLE 19 OF THE ANNUAL TOWN MEETING HELD 5/6/2024										
BLANK	8	32	41	22	19	9	3	15	149	6.68%
YES	136	296	368	306	224	196	71	135	1732	77.67%
NO	26	84	65	38	36	46	8	46	349	15.65%
TOTAL	170	412	474	366	279	251	82	196	2230	100.00%