



TOWN OF ACTON, MASSACHUSETTS

# MUNICIPAL MONTHLY

APRIL 2025

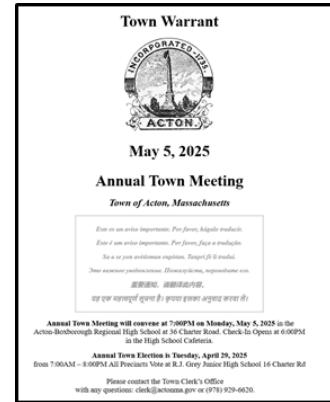
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## TOWN MANAGER'S UPDATE

### Annual Town Meeting - May 5th

We are in the final phases of getting ready for the Annual Town Meeting on May 5th! There are 41 articles and the warrant will be published online and mailed out on April 15th. The meeting will be held over two nights and articles will include borrowing requests for a new DPW facility and other capital projects, along with budgets, zoning changes, citizen petitions, and a proposed gas leaf blower bylaw. Updated information and the final warrant will be posted at [www.actonma.gov/townmeeting](http://www.actonma.gov/townmeeting)



## TOWN SERVICES HOTLINE

978.929.6600

### HOURS OF OPERATION

Monday-Thursday: 8AM-5PM

Friday: 8AM-2:30PM

*Closed Patriot's Day, Mon, April 21, 2025*

### TOWN HALL & HUMAN SERVICES HOURS OF OPERATION

Monday: 8AM-5PM

Tuesday: 8AM-7:30PM

Wednesday: 8AM-5PM

Thursday: 8AM-5PM

Friday: 8AM-12PM

Saturday-Sunday: Closed

*Closed Patriot's Day, Mon, April 21, 2025*

### ACTON MEMORIAL LIBRARY and WEST ACTON CITIZENS LIBRARY

Hours of Operation are listed in this bulletin.

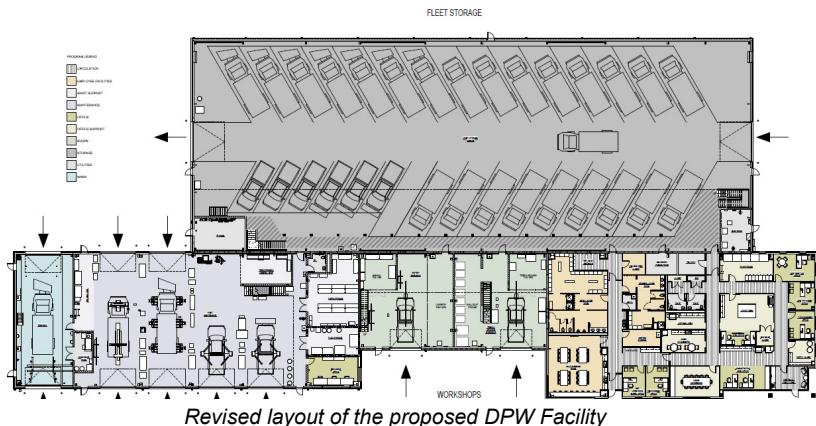
**Subscribe to our News Flash for news, agendas and meeting postings delivered by email or SMS text message.**

**SUBSCRIBE**



## DPW Project Update

The Select Board voted to place a debt exclusion ballot question on the April 29th election and an article on the warrant for Town Meeting for residents to vote on the project. Comprehensive details about the proposed DPW Facility are published online at [www.actonma.gov/dpwfacility](http://www.actonma.gov/dpwfacility). On April 2nd, the DPW Building Committee (DPWBC) held a public meeting for Weston & Sampson and PMA Consultants to present the updated 40% cost estimates, which resulted in a revised total project cost of \$37,995,690. This is a 20% decrease in the cost of the project since November 2024. The savings were from the value engineering process undertaken by the DPWBC and town staff that resulted in a reduction of the net size of the building by 20% from what was identified in the 2021 feasibility study, and 10% from what was presented to the 2023 Annual Town Meeting voters. To further reduce the impact of the project, the Town is proposing to utilize \$1.550M from capital stabilization. When reduced by the design funding previously appropriated, the requested borrowing authorization that will be presented to Town Meeting is \$35,220,690. If approved it is estimated that the tax impact will be approximately \$274 on the average single family property and \$160 for the average condo. The floor plan for the proposed building is shown below.



### Update on 17 Woodbury Lane Renovations

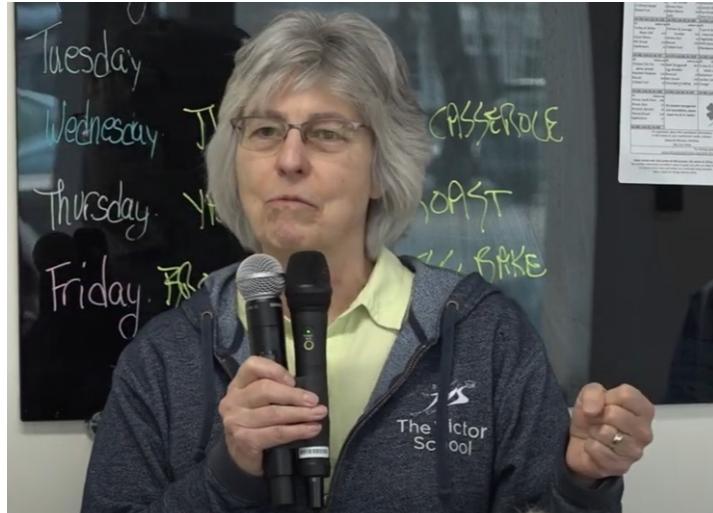
If you have visited the Town Hall/Library campus lately, you may have noticed the large building renovation project currently underway at 17 Woodbury. Recently, the contractor for the project, Classic Construction, completed selective demolition of the remaining addition from the 1970's. Additional work has included pouring of foundations for a building addition that will support a kitchenette and bathrooms, and foundation walls for a new covered patio. The photo below shows the current condition and framing work that will help stabilize this building as part of the renovation process. As we continue through construction, please visit [www.ActonMA.gov](http://www.ActonMA.gov) for more information and updates.



*View of 17 Woodbury Building Renovations Progress*

### Java With John

On March 21st I was pleased to have Town Moderator Jo-ann Berry join me at the Senior Center. Jo-Ann discussed the importance of Town Meeting and provided information on what to expect when attending Town Meeting sessions. I gave a preview of what will be on the Town Meeting Warrant and answered attendees questions on upcoming articles. To learn more, please watch the March 21st edition found at [www.ActonTV.org](http://www.ActonTV.org)



*Town Moderator Jo-ann Barry discusses Town Meeting at the March 21st Java with John event.*

Thank you for your continued support of the Municipal Monthly. As we continue moving closer to Annual Town Meeting, I invite you to visit [www.ActonMA.gov](http://www.ActonMA.gov) for important information on warrant articles and Town Meeting sessions.

Please reach out to me at Manager@ActonMA.gov with any questions or suggestions you have.

Sincerely,

John S. Mangiaratti, Town Manager

**KARL VOELKER*****Director of Innovation and Technology***

Karl brings over a decade of hands-on experience leading technical teams, most recently overseeing Engineering, Operations, and IT at WBUR in Boston. He's passionate about using technology to make things work better—whether that means improving systems, streamlining processes, or tackling big, complex projects. Karl has deep experience managing critical infrastructure where 24/7 uptime is a must.

He lives in Saugus, MA with his wife and their dog, Lucy. Outside of work, Karl enjoys spending time with family and friends, working in the yard, and taking on projects around the house.

**ACTON250**

**ACTON 250 Revolution**

**Remembrance of April 19<sup>th</sup> 1775:  
A Celebration of the Acton Minute Men**

**Wednesday April 16, 2025 • 6:00 PM to 8:30 PM**  
**Discovery Museum • 177 Main St, Acton, MA**

Join the Acton 250 Committee for this 21+ after-hours event celebrating the Acton Minutemen!

We will be featuring the Acton 250 Isaac Davis Brown Ale from Dirigible Brewing, food and more!

**FREE ADMISSION!**

For more information, scan the QR code or visit [ActonMA.gov/250](http://ActonMA.gov/250)

**DISCOVERY MUSEUM**  
science. nature. play.

**DIRIGIBLE BREWING CO.**

**Middlesex Savings Bank**

**FRIDAY, APRIL 18 - ACTON MINUTEMEN ACTIVITIES - DAVIS MARCH**

- **Minutemen March to Concord:** Please join the Acton Minutemen from 6:30-10:30 AM. Parking is at the ABRHS, featuring the Isaac Davis Monument. Please note the the March to North Bridge (note: that all reenactments were canceled at the North Bridge).
- **Rededications of the CPA funded work** on the Isaac Davis Plow exhibit in Town Hall and Isaac Davis Monument in Acton Center at approximately 7 AM.
- **Minutemen Appreciation**
- **Robbins Ride:** Leaves at 5 PM from the soccer fields at the bottom of Concord Road.
- The Acton Minutemen will be in Lexington, Concord and Arlington on the weekend. For further details see: [actonminutemen.org/calendar/](http://actonminutemen.org/calendar/)
- Bus transportation

**Visit: [www.actonma.gov/250](http://www.actonma.gov/250) for more information, updates, registration information, and upcoming events.**

## PARTY + RECYCLE LIKE A PRO!

**REUSE**

cloth napkins, reusable dishes, and utensils

**RECYCLE/REDEEM**

glass and plastic bottles and cans  
(clear plastic cups can be recycled)

**COMPOST**

leftovers, paper napkins, and paper plates

**TRASH**

plastic utensils and colored plastic cups

Learn more at [recyclesmartma.org](http://recyclesmartma.org).



# ACTON EARTH WEEK 2024

April 21 – April 27

Celebrate Earth Week in Acton! Stay tuned for more information on Acton Clean Up Week, Arbor Day, Earth Day Storytime, Clean Energy Home Tours, and more!



## ACTON CLEAN ENERGY HOME OF THE MONTH

### APRIL FOCUS: HOME SOLAR

**SAT., APRIL 26, 2025**

**11:00am and 1:00pm Tours**



Info & registration at [EnergizeActon.org](http://EnergizeActon.org). Address sent upon registration.



## POLYSTYRENE (STYROFOAM) COLLECTION

Polystyrene (Styrofoam) recycling is back at Acton DPW located at 14 Forest Road, Acton (no access permitted through the Transfer Station). Bring your clean polystyrene. We cannot accept any polystyrene food containers. Please note you must have a Transfer Station sticker to participate. Visit [actonma.gov/transfer](http://actonma.gov/transfer) for more info!

### Upcoming Dates:

Sat, April 19 from 10 AM -1 PM

Sat, May 17 from 10 AM -1 PM

Sat, June 14 from 10 AM - 1 PM



# April 2025 Ribbon Cutting Ceremonies

## YOU'RE INVITED!

So that we may plan for an estimated attendance, please let us know you 'll be coming. It is not required to RSVP to attend. Light refreshments will be at each ceremony.

### Monday, April 7

- 10 AM: Acton Cycles Bike & Ski Shop (340 Great Road)
- 11 AM: As You Like It Hair Salon (452 Great Rd.)
- 12 PM: Luna Mexican Cuisine (20 Nagog Pk.)

### Friday, April 18

- 11 AM: The Shop (562 Mass Ave.)



The Town of Acton Economic Development Office and the Economic Development Committee hosted a Ribbon Cutting Ceremony at Silver Girl restaurant located at 251 Arlington Street in W. Acton on Friday, March 7. Doors are open! Please stop by and say hello and enjoy a delicious meal in a fun atmosphere!

*Photos below were taken at the Silver Girl Ribbon Cutting.*



- Are you a new business in Acton?
- Are you an Acton business celebrating a milestone anniversary?
- Do you have big news you would like to share?
- Are you listed in the Acton Business Directory? If you want to be added have your info updated just email us your information.

The Town of Acton Economic Development Office is thrilled to invite all Acton businesses to engage with us and share their thoughts, ideas, and needs. Your input is invaluable in helping us shape the future economic environment of our town.

We are excited to collaborate with you to find innovative solutions and opportunities for growth and success. Our goal is to create a thriving business community where all enterprises can flourish and contribute to the overall prosperity of Acton.

By reaching out to us, you have the chance to make a real impact on shaping the economic landscape of our town. So please, don't hesitate - we can't wait to hear from you! Let's work together towards a brighter future for Acton businesses.

Please stop by the Acton Town Hall, 472 Main Street, and meet the new Economic Development Director, Patricia Costa de Sa. She starts on April 7th.

Phone: (978) 929-6611  
Email: [economicdevelopment@actonma.gov](mailto:economicdevelopment@actonma.gov)

[Stay in the Business know...Please click here to be added to the Business Boost E-Newsletter.](#)

## SPRING PAVING

The following roads are scheduled to be paved this spring:

- Sudbury Road
- Westside Drive
- Washington Drive (Coolidge Dr. to End)
- Washington Drive (Jackson Dr. to Wilson Ln.)
- Madison Lane
- Wilson Lane

Residents will be notified via message boards and a posting on the Town of Acton website when a start date has been determined. Please note, the duration and schedule can change depending on weather or other conditions that may arise. We appreciate your cooperation and patience during this time.



## SPRING REPAIRS

Sometimes the grass strips and curbs along the roads are damaged while plowing. The Highway Division works to repair these areas as soon as possible after the snow has melted and the ground has thawed; however other work that involves the safety of the public takes priority. It may take until mid-summer to repair these areas. The repair of grass surfaces generally consists of raking out the ruts and seeding with a standard highway grass seed. If your landscaping needs are such that this is unacceptable, you may choose to repair these areas on your own earlier in the spring.

## STREET SWEEPING

Part of the Highway Division's maintenance program involves cleaning the road surfaces and drains. The road surfaces and sidewalks are cleaned with mechanical sweepers during the spring months. The highly visible areas are cleaned first, such as the town centers and the Isaac Davis Trail. Most roads are swept once during this period.

Residents are reminded to NOT put lawn waste, trash, tree limbs, etc. in the roadway during the sweeping process as it may damage the machinery. The operator will not remove such material, leaving an unsightly mess for you and your neighbors

The Department of Public Works would like to thank the residents for their continued cooperation during the winter months. It can be a challenging time for all.

## SWAP SHOP

Volunteers are needed at the Swap Shop! The Swap Shop is located at the Transfer Station & Recycling Facility and is generally open May – October. The Swap Shop allows users at the facility to give away or adopt gently used items. If you are interested in volunteering, please contact Debby Andell at [debbyandell@gmail.com](mailto:debbyandell@gmail.com).



## ACTON LIBRARIES

Click [here](#) to view the full list of calendar events including recurring monthly events, please visit our program calendar: [Acton Memorial Library Calendar](#).

### ACTON MEMORIAL LIBRARY HOURS

Monday-Thursday: 9 a.m. – 8 p.m.  
Friday & Saturday: 9 a.m. – 5 p.m.  
Sunday: 1 p.m. – 5 p.m.  
Closed April 20, April 21

### WEST ACTON CITIZENS' LIBRARY HOURS

Tuesday – Thursday: 9 a.m. – 5 p.m.  
Saturday: 9 a.m. – 1 p.m.  
Monday, Friday, Sunday: CLOSED  
Closed April 20, April 21



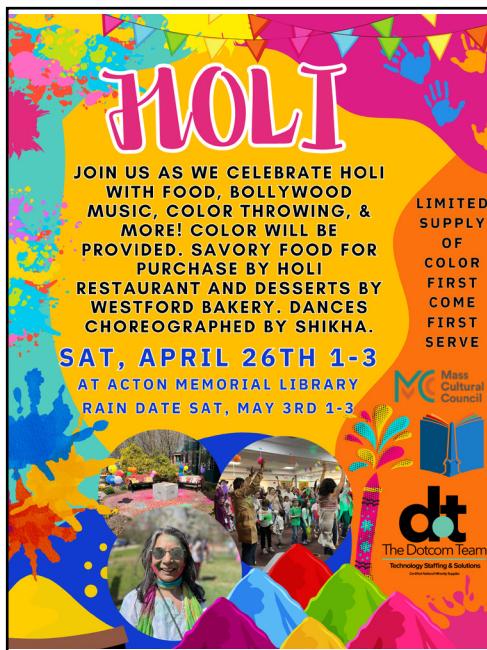
#### TEEN INVASIVE PLANT BRIGADE

Tues., April 22, 2:00-4:00 PM. Limited space, sign up on our website: <https://tinyurl.com/225rjcan>



#### FLOWER ARRANGING @ WEST ACTON CITIZENS CITIZENS LIBRARY

Sat., April 12, 11:00 AM-12:00 PM, West Acton Citizens Library. Limited space, sign up on our website: <https://tinyurl.com/3uuzrwa7>



#### TEEN BIRDHOUSE BUILDING

Thurs., April 24, 2:00-5:00 PM.  
Limited space, sign up on our website: <https://tinyurl.com/>

## COMMUNITY SERVICES - TRANSPORTATION



Nagog Woods (postal kiosk)



Town Hall/Library



Avalon Drive (sales office)



Gould's Plaza (Donelan's entrance)



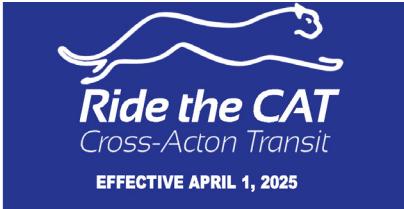
South Acton MBTA Station



Town of Acton  
ActonMa.gov



**CrossTownConnect**  
Your Community. Your Transportation. Your Way.  
Explore Your Commuting Options  
[CrossTownConnect.org](http://CrossTownConnect.org)



EFFECTIVE APRIL 1, 2025



### WITH SERVICE TO

Sachem Way	Trader Joe's
Nagog Woods	Acton Plaza 1 & 2 (Roche Bros)
Avalon Drive	S. Acton MBTA
Great Road Condominiums	446 Massachusetts Ave
Gould's Plaza	Town Hall/Library

### FOR MORE INFORMATION

CrossTown Connect Dispatch  
(978) 844-6809

A Service of Town of Acton  
Managed by CrossTown Connect TMA



Effective April 1, 2025

Sachem Way	Nagog Woods (postal kiosk)	Avalon Drive (sales office)	Great Road Condos (front entrance mailboxes)	Gould's Plaza (Donelan's entrance)	Trader Joe's (Entrance)	Town Hall/Library	Action Plaza 1 & 2 (Roche Brothers)	Stop & Shop	S. Acton MBTA Station	446 Massachusetts Ave (across from Charter Rd. & school)	Town Hall/Library
8:15	8:20	8:25	8:30	8:35	--	8:45	8:50	8:55	9:00	--	--
9:15	9:20	9:25	9:30	9:35	9:40	--	9:45	9:50	--	9:55	--
10:15	10:20	10:25	10:30	10:35	10:40	10:45	10:50	10:55	11:00	--	--
11:15	11:20	11:25	11:30	11:35	11:40	--	11:45	11:50	--	11:55	--
<b>12:15</b>	<b>12:20</b>	<b>12:25</b>	<b>12:30</b>	--	--	--	--	--	--	--	--
<b>Driver Break</b>											
<b>1:00</b>	<b>1:05</b>	<b>1:10</b>	<b>1:15</b>	<b>1:20</b>	<b>1:25</b>	--	<b>1:35</b>	<b>1:40</b>	--	<b>1:45</b>	<b>1:50</b>
<b>2:00</b>	<b>2:05</b>	<b>2:10</b>	<b>2:15</b>	--	<b>2:20</b>	--	<b>2:30</b>	<b>2:35</b>	<b>2:45</b>	--	<b>2:50</b>
<b>3:00</b>	<b>3:05</b>	<b>3:10</b>	<b>3:15</b>	<b>3:20</b>	--	<b>3:25</b>	<b>3:30</b>	<b>3:35</b>	<b>3:40</b>	<b>3:45</b>	<b>3:50</b>
<b>4:00</b>	<b>4:05</b>	<b>4:10</b>	<b>4:15</b>	--	--	--	--	--	--	--	--
--	--	--	--	--	--	--	--	--	--	--	--

am times shown in light type | **pm times shown in bold type**

**PLEASE NOTE** All times are approximate due to traffic and weather conditions in the area.



Your Community. Your Transportation. Your Way.

**CrossTown Connect Dispatch**

(978) 844-6809

Monday thru Friday  
8:30am—4:00pm

### Don't see your stop?

- Call Dispatch 24-hours in advance to see if we can accommodate your request

### No shuttle services on weekends and the following Holidays:

New Year's Day, Martin Luther King Jr. Day, President's Day, Patriots Day, Memorial Day, July 4th, Labor Day, Thanksgiving (and the day after), and Christmas Day.

This shuttle is operated by  
tshuttles.com | 781.895.1100



## COUNCIL ON AGING

The Council on Aging at the Senior Center offers services, meals and activities for residents age 60 and up. Most activities are free of charge with a nominal charge for meals.

**Location:** We are located in the Human Services building at 30 Sudbury Road Rear; contact us at [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov) or 978-929-6652.

**Hours:** Monday, Wednesday, Thursday 8 a.m. to 5 p.m., Tuesday 8 a.m. to 7:30 p.m., Friday 8 a.m. to 12 p.m.

The Senior Services Coordinator provides older adults and their families with information on area social services including home care agencies, elder day programs, housing options, food and fuel assistance.

Each month there are multiple meal opportunities: special lunches, an evening dinner, daily lunch provided by Minuteman Senior Services, monthly breakfast, the Wednesday lunch Bistro open to all ages, frozen grab & go lunches provided by Open Table, and Meals on Wheels delivery.

Visit our website [www.actoncoa.com](http://www.actoncoa.com) to view our newsletter for details on services, meals and activities. Follow us on Facebook @actoncoa. To sign up for newsletter or news flash notifications from the COA visit: [www.actoncoa.com/list.aspx](http://www.actoncoa.com/list.aspx)

April is National Stress Awareness Month  
Many Acton Senior Center Activities Can Help Manage Stress!

**01.** **Participate in Fitness Classes**  
The Senior Center offers 11 fitness classes a week including Wellness Yoga, Tai Chi and Chair Flow Yoga, as well as line dancing.

**02.** **Opportunities for Self-Care**  
Participate in weekly Laugh for Your Health meetings or the spring session of Zoom-based Mindfulness Meditation.

**03.** **Join the Acton Songsters!**  
Singing releases endorphins, natural painkillers that may reduce stress and anxiety. Group meets twice a month and regularly performs at the Senior Center.

**04.** **Therapy Dog Visits**  
Bodacious visits the Senior Center every Wednesday. Interacting with a therapy dog is known to lower stress hormones (cortisol) and increase mood-boosting hormones (oxytocin).

[www.actoncoa.com](http://www.actoncoa.com)   **978-929-6652**   [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov)

**PROGRAM HIGHLIGHTS**  
Acton Council on Aging/Senior Center April 2025

**Farm Girl on Front Lines: Tues., April 15, 1:00 pm**  
Live performance by Janet Parnes about the Revolutionary War service of Deborah Sampson who disguised herself as a man.

**After the Battle of Lexington & Concord: Thurs., May 1, 1:00 pm**  
Acton's Larry Kerpelman will discuss the battle to win hearts and minds that occurred after the fighting at Lexington and Concord in 1775.

**The Roots of American Popular Music: Tuesday, April 22, 1:00 pm**  
Jon and Li Waisman blend performance and storytelling in this program funded by the Acton-Boxborough Cultural Council, which is supported by the Mass Cultural Council.

**Liz Walker Author Talk: Tuesday, May 6, 1:00 pm**  
Pastor and Former WBZ-TV Anchor Liz Walker will discuss her book *No One Left Alone*. Funded by the Friends of the Acton COA Honoring Excellence Program.

**Exploring Improvisation Workshop begins Monday, April 28, 10:00 am**  
Actor and teacher Poornima Kirby will lead this fun, creative, educational workshop. Unlock your sense of humor, play and discovery!

**Benefits of Irrevocable and Revocable Trusts: Thurs., April 10, 1:00 pm**  
Attorney Dale Tamburro will explain the different types of trusts and how to determine which is the best for you.

Some programs require registration; see our newsletter available online or call the COA for more information

[www.actoncoa.com](http://www.actoncoa.com)   **978-929-6652**   [seniorcenter@actonma.gov](mailto:seniorcenter@actonma.gov)



The new chair flow yoga class at the Senior Center is receiving rave reviews.

**CARFit**  
Helping Mature Drivers Find Their Safest Fit  
ADA American Association for Aging and Disability  
AARP

**CarFit Event**  
Acton Human Services/  
Senior Center  
Monday, April 28, 2025  
9:30-11:45 am

Trained CarFit technicians will conduct a check-up to see how well an older driver and their car fit together

Offered by the Acton Council on Aging, Acton Nursing Service, and Acton Police Department

Appointment Required: 978-929-6652

**Program News:**

It's not too late to register for the next Hill Top School Vacation Days program. Upcoming dates available are: Tuesday through Friday, April 22-25. You can register for one day or multiple days. Visit [actonrec.com](http://actonrec.com) for more information and/or to register. Current programs include Super Soccer Stars starts April 13 (NARA Upper Fields); Men's Pickup Soccer starts May 7 (Concord Rd. field); Women's Pickup Basketball starts June 24 (Elm Street Courts); Women's Pickup Soccer starts May 5 (Concord Rd. field); Men's Pickup Basketball starts June 24 (Elm Street Courts)

**Summer Camp:** Registration is now open for NARA Summer Camp and Camp Hill Top. Secure your spot for an unforgettable summer camp experience by registering early. To learn more and secure your spot, please visit [actonrec.com](http://actonrec.com). Hurry, spots are filling up quickly and we wouldn't want you to miss out on this opportunity!

**Seasonal Summer Job Applications:** We are currently seeking Camp Counselors, Lifeguards and a Waterfront Director for our upcoming summer camp programs and the NARA waterfront. Interested individuals are encouraged to submit their applications promptly. Thank you for your interest in joining our team! [Click here to obtain application.](#)

**Photos Below: Indoor Hockey Program at the Rec Center!**

**WATER RESOURCES ADVISORY COMMITTEE****SUSTAINABLE STORMWATER FUNDING OPTIONS  
IN-PERSON DISCUSSION**

**MAY 29, 2025 AT 7:00PM - TOWN HALL, ROOM 204**

<https://acton-ma.gov/339/Stormwater>



The Water Resources Advisory Committee is requesting the public's input on sustainable options for funding storm water management. Please join the in-person discussion May 29th at 7PM in Room 204 at Town Hall. For more information, please scan the QR code to the left.

# DIRECTORY OF TOWN DEPARTMENTS

**TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ON-LINE AT [ACTONMA.GOV](http://ACTONMA.GOV)**

<b>Department</b>	<b>Phone Number</b>	<b>E-Mail</b>
Acton Nursing Services	978-929-6650	<a href="mailto:nursing@actonma.gov">nursing@actonma.gov</a>
Assessor's Office	978-929-6621	<a href="mailto:assessor@actonma.gov">assessor@actonma.gov</a>
Building Division	978-929-6633	<a href="mailto:building@actonma.gov">building@actonma.gov</a>
Cemetery Division	978-929-6642	<a href="mailto:cemetery@actonma.gov">cemetery@actonma.gov</a>
West Acton Citizens' Library	978-929-6654	<a href="mailto:wacl@actonma.gov">wacl@actonma.gov</a>
Collector/Treasurer Office	978-929-6622	<a href="mailto:collector@actonma.gov">collector@actonma.gov</a>
Community Resources Office	978-929-6651	<a href="mailto:lducharme@actonma.gov">lducharme@actonma.gov</a>
Conservation Office	978-929-6634	<a href="mailto:conservation@actonma.gov">conservation@actonma.gov</a>
Council on Aging	978-929-6652	<a href="mailto:seniorcenter@actonma.gov">seniorcenter@actonma.gov</a>
Economic Development	978-929-6611	<a href="mailto:economicdevelopment@actonma.gov">economicdevelopment@actonma.gov</a>
Engineering Division	978-929-6630	<a href="mailto:engineering@actonma.gov">engineering@actonma.gov</a>
Fire Department	978-929-7722	<a href="mailto:fire@actonma.gov">fire@actonma.gov</a>
Health Division	978-929-6632	<a href="mailto:health@actonma.gov">health@actonma.gov</a>
Highway Division & Transfer Station	978-929-7740 978-929-7742	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Human Resources Department	978-929-6613	<a href="mailto:hr@actonma.gov">hr@actonma.gov</a>
Information Technology Department	978-929-6612	<a href="mailto:it@actonma.gov">it@actonma.gov</a>
Acton Memorial Library	978-929-6655	<a href="mailto:Library@acton-ma.gov">Library@acton-ma.gov</a>
Planning Division	978-929-6631	<a href="mailto:planning@actonma.gov">planning@actonma.gov</a>
Police Department	978-929-7711	<a href="mailto:police@actonma.gov">police@actonma.gov</a>
Public Facilities Division	978-929-7744	<a href="mailto:mpo@actonma.gov">mpo@actonma.gov</a>
Public Works Department	978-929-7740	<a href="mailto:highway@actonma.gov">highway@actonma.gov</a>
Recreation Office	978-929-6640	<a href="mailto:recreation@actonma.gov">recreation@actonma.gov</a>
Sustainability Office	978-929-6611	<a href="mailto:sustainability@actonma.gov">sustainability@actonma.gov</a>
Town Clerk's Office	978-929-6620	<a href="mailto:clerk@actonma.gov">clerk@actonma.gov</a>
Town Manager's Office	978-929-6611	<a href="mailto:manager@actonma.gov">manager@actonma.gov</a>
Veterans' Services	978-929-6614	<a href="mailto:vso@actonma.gov">vso@actonma.gov</a>
Acton Water District	978-263-9107	<a href="http://www.actonwater.com">www.actonwater.com</a>