



## GREEN ADVISORY BOARD

### AMENDED AGENDA

MARCH 12, 2018

6:30 PM

ACTON MEMORIAL LIBRARY – CONFERENCE ROOM  
486 MAIN STREET

Link to agenda items: <http://doc.acton-ma.gov/dsweb/View/Collection-9782>

- Green Community Grant Recommended Projects 2018 (010)
  - 2018 Grant Application Submittal Documents: <http://doc.acton-ma.gov/dsweb/View/Collection-9783>
  - Application due submittal 3/9/2018

7:00 Matthew Selby - Property Assessed Clean Energy (PACE)

- Main Street Master Plan Committee Update
- Electric Car Charging Station Update - Town Hall - Wattzilla (030)
- South Acton Train Station Solar Car Port Update

Minutes - February 12

Next Meeting - April 9

- *Net Zero - Sustainability Policy – draft Request for Quotes Carbon Neutrality Initiative*