

**CONSERVATION COMMISSION  
AGENDA  
October 4, 2017  
7:30 PM  
ACTON TOWN HALL  
472 MAIN STREET  
Room 204**

**Note start time of meeting is 7:30.**

**7:30 Notice of Intent** Continuance: 64 & 68 Robbins Street

**Citizens Concerns**

**Commission Business**

**Certificate of Compliance**

Quail Ridge DEP File #85-986

**Minutes:**

September 6, 2017: pending

September 20, 2017: pending