



## **Community Preservation Committee**

### **Agenda**

**September 14, 2017 - 7:30 PM**

**Acton Memorial Library Meeting Room  
486 Main Street**

- I. Citizen Concerns
  - II. 7:30 PM Public Hearing
    - Ascertain the needs, possibilities, resources, & preferences for Community Preservation;
    - Hear comments/questions on the draft 2018 Community Preservation Plan
  - III. Minutes of July 13 , 2017
  - IV. Ratification of 2018 CP Plan
  - V. Fall/Winter Schedule
  - VI. Report and Status of SJC Lawsuit
  - VII. Review Possible Projects to be brought to December Special Town Meeting
  - VIII. Project Updates
  - IX. Administrative Updates
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