



## GREEN ADVISORY BOARD

### AGENDA

FEBRUARY 13, 2017

**6:30 PM**

**ACTON MEMORIAL LIBRARY - CONFERENCE ROOM  
486 MAIN STREET**

*Link to documents as numbered on this agenda:*  
<http://doc.acton-ma.gov/dsweb/View/Collection-8695>

#### Discussions:

- Review of energy data in Annual Report submitted to DOER
- Electric Vehicle Charging Stations
- Proposed projects for Green Communities grant application
- Solar Canopy Proposal Update

#### Minutes – January 9

#### March 13 Agenda Items

- A Greener Acton
- Main Street Master Plan Committee update – C. Cousins