



**GREEN ADVISORY BOARD**

**AGENDA**

**OCTOBER 24, 2016**

**6:30 PM**

**ACTON MEMORIAL LIBRARY - CONFERENCE ROOM  
486 MAIN STREET**

***Link to documents numbered on this agenda:***

<http://doc.acton-ma.gov/dsweb/View/Collection-8453>

Update - Main Street Master Planning Committee - C. Cousins

Update/Discuss - Concord Water 11/1/2016 comments for Board of Selectmen

Discuss - Annual Report 2016

Solar Canopy Proposal - Massachusetts Bay Transportation Authority (MBTA) Memo D. Loria **(010)**

Charging Stations

Minutes

September 26