



GREEN ADVISORY BOARD

AGENDA

September 26, 2016

6:30 PM

**ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-8273>

Update - Main Street Master Planning Committee - C. Cousins

Annual Report(s)

Click link below to view the final Annual Report as submitted:

[FALL 2015 - Town of Acton - FINAL - GC Annual Report.xlsx](#)

2016 preparation needed

Solar Canopy Proposal - Massachusetts Bay Transportation Authority (MBTA) **(010)**

Charging Stations

Natural Gas Line Infrastructure - 09-05-2016 email from Jim Snyder-Grant **(020)**

Update - Energy Efficiency Fund **(030)**

Budget 2017 **(040)**

Minutes

July 18