



**GREEN ADVISORY BOARD  
AGENDA**

**JULY 18, 2016**

**6:00 PM**

**ACTON MEMORIAL LIBRARY - CONFERENCE ROOM  
486 MAIN STREET**

***Link to documents numbered on this agenda:***

**<http://doc.acton-ma.gov/dsweb/View/Collection-7979>**

Committee Appointment - 348-364 Main Street Master Plan - C. Cousins

Final Reports - 2015 Grant Projects (010 - 011)

Discussion - Charging Stations

Discussion - Energy Aggregation

The Town is currently in the "comment period"

<http://www.acton-ma.gov/powerchoice>

Minutes

April 11

June 13

September Preliminary Agenda Items

Annual Report – Green Communities preliminary review