



**GREEN ADVISORY BOARD
AGENDA
JUNE 13, 2016
6:30 PM
ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

***Link to documents numbered on this agenda:
<http://doc.acton-ma.gov/dsweb/View/Collection-7864>***

Introduce new Municipal Properties Office Manager

Update Energy Aggregation - M. Smith and A. Ristine

Update Green Community Grant Project Completions - K. Crosby and A. Ristine

Community Solar - Report - D. Loria

Minutes

April 11, 2016