



**GREEN ADVISORY BOARD
AGENDA
DECEMBER 7, 2015
6:30 PM
ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-7120>

- Reports:
 - Green Community Grant Project Status
 - Green Community Annual Town Report
 - C. Cousins - Climate Resilience Forum 11-19-2015

- Updates
 - Charge / Mission submission to Select Berry
 - Solarize Acton II & Solar Gardens
 - Landfill Solar Plant – Energy Efficiency Fund & Schedule Z

Minutes

November 2, 2015 (forthcoming)