



**GREEN ADVISORY BOARD
AGENDA
NOVEMBER 2, 2015
6:30 PM
ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:
<http://doc.acton-ma.gov/dsweb/View/Collection-7064>

- Choose Chair and Vice Chair persons
- Green Advisory Board Charge / Mission Scope (010)
- Membership Recruitment
- Solarize Acton II
 - Solar Gardens
- Green Community Grant Status
- Annual Town Report

Minutes

October 5, 2015