

# **Town of Acton Transportation Advisory Committee**

Saturday August 1, 2015  
Acton Memorial Library  
2<sup>nd</sup> Floor Conference Room  
9:00-10:30 am

..... ..

## **MEETING AGENDA**

### **Citizens Concerns**

#### **Administrative:**

**Minutes Review**  
**May 28, 2014**  
**April 22, 2015**

**Review and revision of upcoming meeting schedule**

#### **Potential new member:**

**Randall Bashta**

#### **Short update on recent transportation work:**

**Transportation Enterprise Fund**  
**MinuteVan**  
**CrossTown Connect**  
**Lowell Regional Transit Authority**  
**MassDOT Regional Coordinating Council**  
**Fitchburg Rail**  
**Complete Streets initiative**

**Options for expanded MinuteVan service**