



**GREEN ADVISORY BOARD
AGENDA
MAY 4, 2015
6:30 PM
ACTON MEMORIAL LIBRARY - CONFERENCE ROOM
486 MAIN STREET**

Link to documents numbered on this agenda:

<http://doc.acton-ma.gov/dsweb/View/Collection-6780>

- Net Zero Energy Buildings (ZNEB)
- Charge - Proposed Draft Amendment (020)
- Staff Changes
- One Year Production - Landfill Solar Project
- Update on Green Communities Grant
- Approve Minutes
- *Community Solar Presentation – tabled until June 1*