



**GREEN ADVISORY BOARD  
AGENDA  
FEBRUARY 2, 2015  
6:30 PM  
ACTON MEMORIAL LIBRARY – CONFERENCE ROOM  
486 MAIN STREET**

***Link to all documents pertaining to this agenda:***

**<http://doc.acton-ma.gov/dsweb/View/Collection-6672>**

- Charge - Draft Proposed Amendment (010)
- Green Communities Grant Quarterly Report (020 - 021)
- Next Grant Application - project candidates (030 - [031 pending])
- Community Solar Discussion - Jill Appel
- Green Communities Division Advisory Committee - K. Crosby appointed (*no action needed*) (050)
- Minutes - January 5, 2015 pending