



**GREEN ADVISORY BOARD  
AGENDA  
JANUARY 5, 2015  
6:30 PM  
ACTON MEMORIAL LIBRARY – CONFERENCE ROOM  
486 MAIN STREET**

***Link to all documents pertaining to this agenda:***

<http://doc.acton-ma.gov/dsweb/View/Collection-6564>

- Annual Town Report (010)
- Charge Amendment (020)
- Approve Minutes - December 15