



**GREEN ADVISORY BOARD
AGENDA
DECEMBER 15, 2014
6:30 PM
ACTON MEMORIAL LIBRARY – CONFERENCE ROOM
486 MAIN STREET**

- Solar Campaign Letter - Environmental Massachusetts - Signature (010)
- Department of Energy Resources - Annual Report (020- 021)
- Green Communities Grant - Status Update - Town & Regional Schools (030- 031)
- Stretch Code Update (040)
- Update - Transfer Station Services
- Annual Town Report
- Membership Status
- Charge Amendments
- April meeting - cancel or reschedule due to Town Meeting
- Approve Minutes
September 15, October 20, November 17