



**Community Preservation Committee  
Agenda  
November 20, 2014, 7:30 PM  
Memorial Library- Meeting Room A&B**

- I. Minutes of October 9, 2014
- II. CPA account balance
- III. Tally of project applications
- IV. Preliminary review & discussion of project applications
- V. Set project review schedule
- VI. Assign project liasons
- VII. Administrative update