



**GREEN ADVISORY BOARD
AGENDA
NOVEMBER 17, 2014
6:30 PM
ACTON MEMORIAL LIBRARY – CONFERENCE ROOM
486 MAIN STREET**

- Solar Campaign Letter – Environmental Massachusetts
- Community Solar
- Green Communities Grant – Status Update – Town & Regional Schools
- Department of Energy Resources - Annual Report
- Membership Status
- Charge Amendments
- Stretch Code Update
- Member's Interests & Expertise List
- Approve Minutes