

**ACTON HEALTH INSURANCE TRUST  
of the Town of Acton and  
Acton Boxborough Regional School  
District**

Date September 18, 2014  
Small Cafeteria - JH  
8:00 a.m.

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**MEETING AGENDA**

- 1) Call to Order
- 2) Tanya Chakmakian (Blue Cross) Egg Whip Presentation  
(no votes will be taken)
- 3) Approve June 19, 2014 Minutes
- 4) Medicare Part D Creditable Coverage Notification
- 5) Discuss Cash Flow and FY 14 Balance and Income  
Reports
- 6) Discuss any new Affordable Care Act (ACA) rules
- 7) Set next meeting date: October 23
- 8) Adjournment