



**GREEN ADVISORY BOARD  
JULY 14, 2014  
AGENDA**

**ACTON MEMORIAL LIBRARY - 486 MAIN STREET  
CONFERENCE ROOM  
6:30 PM**

1. Appoint New Chairman & Vice Chair
2. Stretch Code - Acton Building Commissioner, Frank Ramsbottom  
New building code is actually more energy saving than the Stretch Code, but we are still a Stretch Code community
3. Green Communities Grant Award Announcement
4. Approve Minutes
5. Review of the Board's current responsibilities to the Schools; discussion of greater school representation on the Board including the possibility of a Board School staff member.
6. Recruiting new Members
7. Creation of Sub-Committee - Membership Sub Committee

**Next meeting:** August 11