

ACTON CONSERVATION COMMISSION
Amended AGENDA
June 4, 2014
7:15 PM
TOWN HALL - 472 MAIN STREET
ROOM 204

- 7:15 **Notice of Intent** -114 River Street (continuation) 85-1144 (010)
Continued to July 16, time to be determined by Commission
- 7:20 **Notice of Intent** - 12 Summer Street (continuation) 85-1148 (020)
Continued to July 2, time to be determined by Commission
- 7:30 **Notice of Intent** - Bruce Freeman Rail Trail (continuation) 85-1149 (030)

Certificates of Compliance

44 Great Road (040)

97 Concord Road (050)

244 – 248 Main St. (060)

MINUTES

May 7, 2014, reviewed by AM, TM, AG

May 15, 2014, reviewed by AM, AG, TM