



**GREEN ADVISORY BOARD
MARCH 26, 2014
AGENDA**

**468 MAIN STREET
THE RED HOUSE
6:30 PM**

1. Approve of Minutes - January 13, 2014 & March 10
2. Discuss - Stretch Code and comment letter to the Department of Energy Resources before the end of March
3. Discuss Board Member Status
4. Discuss Competitive Grant Projects
5. Electric Supply Aggregation
6. Energy Conservation Measures Update

Next meeting: April 14?

NOTE: Due to minimal parking availability at the Red House, members may want to park at the Town Hall; there is a walkway on Woodbury Lane that crosses through the back yard to the back door (main entrance).