



# **Community Preservation Committee Agenda July 11, 2013, 7:30 PM Memorial Library- Meeting Room**

- I. Minutes of the June 27, 2013 meeting
- II. Finalize 2014 Draft Community Preservation Plan for posting
- III. Election of Officers (Chair, Vice Chair, Clerk)  
***Chapter 5 – Section 2.2***  
*At the first meeting of each fiscal year, the Committee shall elect a chairperson, a vice chairperson, and a clerk by majority vote. These officers shall not be associate members.*

Next Meeting: September 12, 2013 - Annual Public Hearing.