

COMMUNITY PRESERVATION COMMITTEE

MEETING AGENDA

Thursday, October 13, 2011

7:30 PM

Acton Memorial Library

1. CPA Bonding - Primer (John Murray – 30 min. max.)
2. Time for 2012 project proponents' Q & A
3. Minutes of 09/22/11
4. Reconsideration of 9/22/11 Chairman Election
5. Officer Elections (Vice Chair, Clerk)
6. Review, discuss & perhaps amend open space section of 2012 CP Plan (edits, if any, by SMH)
7. 10 years CPA (party brief) - SMH
8. Discuss 10/27 and 11/3 meetings – cancel one or both?

Next Meeting - October 27, 2011:
Agenda Items - ???

Roland Bartl – vacation 10/27 through 11/16

Project submission deadline: November 14, 2011