

# **COMMUNITY PRESERVATION COMMITTEE**

## **MEETING AGENDA**

**THURSDAY, MAY 12, 2011**

**7:30 PM**

**Meeting Room, Acton Memorial Library**

1. Minutes of 04/28/11
2. 2012 CP Plan
  - Bullet list changes
  - Assign sections (OS, CH, HP, R) to CPC members for review and edits
3. Spring/summer meeting schedule
4. Executive Session (project status: 6 Piper Lane)