

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, September 19, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & acceptance of August 15 Minutes
2. Concerns from the public
3. Open Meeting Law and Public Records Request training (20 seconds)
4. Invasive plants 2023, Part 7 — John
5. Open Space and Recreation Plan sub-goals — Mike
6. LSC Wiki — John, Bob (10 min, if understandable)
7. Ian’s items (13 min)
 - A. Letter of Support for Sustainability Office resiliency grant
 - B. Water Chestnut Removal Day, Ice House Pond (see “Upcoming Events”)
 - C. Kiosk roofing
 - D. “I Hiked Acton Trails”, “Diwalifest” flyers, and “Promoting Safe Trails”
 - E. Ian’s Trails tales, Part 2 (Wright Hill)
8. Wright Hill markers for Wright Terrace and Mead Terrace
9. Guggins Brook inner meadow — Jon
10. Bulette description (sent 07/25) and other info — Bettina, Ian
11. Cemetery land abutting Morrison Farm — Joe
12. Other parcel issues
13. Updates
 - A. 549 Main Street
 - B. Morrison Farm Conservation Restriction
 - C. Bridges, Board/Bogwalks, Maps (Jim S-G 08/26 email offer), Mowing, Chain sawing, Website
 - D. LSC membership
14. Next month’s (10/17/23) agenda
15. Evaluate meeting

Upcoming Events:

- 09/21/23 7:30 pm, Town Hall, Acton History Talk, Prof. Robert Allen, Acton 250 Committee
09/22/23 6:30-8:30 pm, NARA, Autumnal Equinox, Evening of Astronomy 2023, ACT
09/23/23 9 am-noon, Ice House Pond, Water Chestnut Pull
09/30/23 10 am-3 pm, Oktoberfest, Gardner Field, West Acton
10/01/23 10:30 am, Wills Hole, Mushroom Foraging w/Boston Mycological Club and Jody

Check Out:

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton’s Conservation Department (978) 929-6634