

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA
Tuesday, March 21, 2023, 7 pm, Hybrid (Zoom or Town Hall Room 9)

Please click on this link to join the Webinar:

<https://actonma.zoom.us/j/99695561913>

From a telephone, dial (646) 876-9923 and enter Webinar ID: 996 9556 1913

To request to speak, telephone users may dial *9. Computer users may use the “raise hand” feature.

(Discussion time limits for agenda items are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. Review & approval of February 21 Minutes
2. Concerns from the public
3. Invasive plants 2023, Part 2 — John
4. Camp Acton culvert; Jenks culvert (also, Community Preservation Act (CPA) update)
5. Other parcel issues
6. Other updates
 - A. LSC membership
 - B. Morrison Farm Conservation Restriction
 - C. Open Space and Recreation Plan — Mike, Bettina
 - D. Bridges, Boardwalks, Maps, Mowing, Chain sawing, Website
7. Next month’s (04/18/23) agenda
8. Evaluate meeting

Upcoming Events:

- 03/22/23 7-8:30 pm, Acton Conservation Trust (ACT) Webinar, Creating Beautiful, Sustainable Lawns
- 03/25/23 Mass Land Conservation Conference, <https://massland.org/conference>
- 04/11/23 4-6 pm, Citizens Police Academy, Public Safety Facility, 1st of 8 weeks
- 04/14/23 Last day to register to vote in Town Election
- 04/25/23 7 am-8 pm, Town Election
- 04/28/23 9:30 am – 12:30 pm, ABRHS Senior Community Service Day
- 05/01/23 Annual Town Meeting (vote on CPA projects), ABRHS Auditorium
- 05/06/23 1-3 pm, ACT Community Service Day, Stonefield Farm Trail, 20 Main Street (parking)
- 05/17/23 9-11 am, Sudbury Valley Trustees (SVT) Senior Walk, Arboretum

Check Out:

The ACT website “Events of Interest”: <https://actonconservationtrust.org>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. For in-person participation, reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodations you will need, including as much detail as you can, and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call Acton’s Conservation Department (978) 929-6634