



## DOG PARK COMMITTEE AGENDA

Thursday July 1st 7:00 PM

Town Hall Room 126

Minutes: Fred

### I. **New Business**

1. Town Meeting debrief! Such a milestone!
2. Reaching out to neighbors – invitation to be part of process going forward
3. Stanton Design Grant next steps
4. Update from AHA meeting (Fred)
  - a. Setup AHA meeting
5. Communications Update (Clare)
6. Financial Report (Karen)
7. Friends of ACDP (Cathy)

### II. **Regular Business**

1. Review of previous meetings' minutes – send via e-mail and in Drive

### III. **Old Business**

1. None

### IV. **Schedule Future Business**

1. Updates on in-person meetings
2. Next meeting – 7/15 – Luisa

### V. **Citizens' Concerns**

1. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978) 929-6611*

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPC Acton/>, or email [ADPC@acton-ma.gov](mailto:ADPC@acton-ma.gov)