

ANNUAL TOWN ELECTION
MARCH 31, 2020 (Postponed to June 2, 2020)

FINAL

	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	
TOTAL VOTED	236	376	723	680	530	274	2796	17.53%
TOTAL # REGISTERED VOTERS—	2726	2723	2580	2800	2704	2413	15946	
MODERATOR								
BLANK	20	56	123	111	71	37	418	14.83%
JO-ANN M. BERRY	215	318	596	569	456	236	2390	84.78%
SCATTERED	1	2	4	0	3	1	11	0.39%
TOTAL	236	376	723	680	530	274	2819	100.00%
BOARD OF SELECTMEN								
BLANK	36	67	172	145	86	33	539	9.56%
JOAN N. GARDNER	175	269	451	436	388	200	1919	34.02%
BEVERLY C. CORNELL	64	79	131	126	131	50	581	10.30%
TERRA FRIEDRICH	58	109	211	223	163	72	836	14.82%
JAMES SNYDER-GRANT	138	227	475	429	292	193	1754	31.09%
SCATTERED	1	1	6	4	0	0	12	0.21%
TOTAL	472	752	1446	1363	1060	548	5641	100.00%
SCHOOL COMMITTEE								
BLANK	124	276	635	563	381	197	2176	25.73%
AMY L. KRISHNAMURTHY	188	275	504	496	408	206	2077	24.56%
YEBIN WANG	199	287	489	457	381	199	2012	23.79%
KYRA N. WILSON COOK	194	289	531	511	415	218	2158	25.52%
SCATTERED	3	1	10	13	5	2	34	0.40%
TOTAL	708	1128	2169	2040	1590	822	8457	100.00%
LIBRARY TRUSTEE								
BLANK	36	72	156	145	96	42	547	19.40%
HARVEY P. BERLINER	199	303	565	534	432	232	2265	80.35%
SCATTERED	1	1	2	1	2	0	7	0.25%
TOTAL	236	376	723	680	530	274	2819	100.00%
ACTON HOUSING AUTHORITY								
BLANK	34	62	150	132	96	41	515	18.27%
RYAN J. BETTEZ	202	311	572	547	433	232	2297	81.48%
SCATTERED	0	3	1	1	1	1	7	0.25%
TOTAL	236	376	723	680	530	274	2819	100.00%
WATER DISTRICT - CLERK								
BLANK	39	70	170	142	93	44	558	19.79%
WILLIAM T. STANFORD, II	197	306	551	537	437	229	2257	80.06%
SCATTERED	0	0	2	1	0	1	4	0.14%
TOTAL	236	376	723	680	530	274	2819	100.00%
WATER DISTRICT - COMMISSIONER								
BLANK	31	62	159	135	90	39	516	18.30%
STEPHEN C. STUNTZ	205	309	563	544	440	233	2294	81.38%
SCATTERED	0	5	1	1	0	2	9	0.32%
TOTAL	236	376	723	680	530	274	2819	100.00%
QUESTION								
Amend Town Charter – Planning Board Membership								
Should the Town amend Section 4-2 of the Charter of the Town of Acton, by changing the number of Planning Board members from seven (7) to five (5) and the number of Planning Board associate members from two (2) to one (1), as voted under Article 29 of the Annual Town Meeting held April 1, 2019?								
BLANK	27	39	173	164	103	33	539	19.12%
YES	120	214	346	321	279	173	1453	51.54%
NO	89	123	204	195	148	68	827	29.34%
TOTAL	236	376	723	680	530	274	2819	100.00%