



CONSERVATION COMMISSION AGENDA: AMENDED

April 1, 2020

7:30 PM

VIRTUAL PARTICIPATION (see page 2 for instructions)

ACTON, MA 01720

Regular Business

- 7:35** **Request for Determination:** 117 Arlington Street
Mark S. Saganich for a project at 117 Arlington Street, Acton, (town atlas plate E-2, parcel 233). The project is the installation of a new leaching field. Some work will occur within the 100 foot wetland buffer.
- 7:20** **Notice of Intent:** 6 Partridge Pond Road (*Continued to April 15, time tbd*)
- 7:25** **Notice of Intent:** 53 River Street Building Removal (*continued to April 15, time tbd*)
The Town of Acton, Land Use Department, for the removal of a 30' X 94' cinder block building and associated out building (sand & salt shed), at 53 River Street (town atlas plate H3A parcel 47. Work will occur within 100' of bordering vegetated wetlands, within the 100 year floodplain and within the inner riparian zone of Fort Pond Brook.
- 7:30** **Notice of Intent:** 2, 4, 12 Powder Mill Road (*continued to April 15, time tbd*)
"Apartments at Powder Mill," LLC, 205 Willow Street, Waltham, MA 02453, for a project at 2, 4 & 12 Powder Mill Road, Acton, (town atlas plate J3, parcels 39, 42, 43, 44, 45). The project is the demolition of existing structures, construction of 230 residential units, a clubhouse, new parking areas, and associated utilities. Work will occur along Riverfront Area.
- 7:45** **Request for Determination:** 5 Fernwood Road
Paul Bourget, for a project at 5 Fernwood Road, Acton, MA (town atlas plate G3, parcel 195). The project is the installation of an 8 ft. by 10 ft. shed. Work will occur within the 100 foot wetland buffer zone.
- 8:00** **Notice of Intent:** 66 Harris Street, North Acton Fire Station (*continued to April 15, time tbd*)
Town of Acton, for a project at 66 Harris Street (town atlas plate C5, parcel 89 & 90-2). The proposed project is the construction of a new Fire Station, associated parking, utilities, septic, landscaping and new stormwater management system. Work will occur within 100 feet of wetlands.
- 8:00** **Request for Determination:** 562 Main Street
Brewster Conant Jr., for property at 562 Main Street (town atlas plate E4, parcel 9-A-1). The project is to remodel the existing house, with several modest additions along the rear of the structure. While all work is outside the 100 foot wetland buffer and the 200 foot Riverfront Area, erosion controls are proposed to protect the resource area during construction.
- 8:15** **Request for Determination:** 23 Charter Road
Acton-Boxborough Region School District, for a project at 23 Charter Road (town atlas plate F3, parcel 26). The project involves the installation of a 70 foot tall sports field light pole, and associated foundation, excavation and conduit. Work will occur within the buffer zone of wetlands.

Special Business: Septic system guidance and related revision to "structure" definition, discussion led by Jim Colman: *rescheduled for April 15*

Consent Items

Certificate of Compliance: 5 Jackson Drive, 85-741

Minutes: February 19, 2020, reviewed y ZC, CK; March 4, 2020: reviewed by ZC, CK

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11739>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.

To Participate Remotely:

From a computer, please use the link below to join the public meeting webinar: <https://zoom.us/j/229961239>

Or

From a telephone, dial (646) 876-9923 and enter Webinar ID: 229 961 239#

Note: No participant ID is needed, just press # when asked.

Telephone users may dial *9 to request to speak after joining the meeting. Computer and app users may use the "raise hand" feature to request to speak.