



**GREEN ADVISORY BOARD
AGENDA
MARCH 9, 2020
6:30 PM
CONFERENCE ROOM - ACTON MEMORIAL LIBRARY
486 MAIN STREET**

I. Business

- John Mangiaratti, Town Manager
- 2020 Green Communities Competitive Grant Application
- House H.2849/S.1940 Future Resolution, Act for Utility Transition to Renewable Energy (010)
- Carbon Neutrality Initiative - Discussion
 - Newton Energy Commission - Citizens Action Plan

Minutes February 10, 2020

Next meeting April 13, 2020

2020 Meeting Schedule [link](#)

Additional materials for this agenda can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-12183>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978)929-6611

For more information about the Green Advisory Board contact mpo@actonma.gov or 978-929-7744.