



## Commission on Disabilities Board

### AGENDA

February 18, 2020, 10 am - 12pm

Rrm.126 Town Hall

### Regular Business

1. Accept edited Meeting minutes from 2019
  
2. Reports and updates
  - a. Report Selectmen.....Joan Gardner
  - b. Report Grant status..... Austin
  - c. Report. Mass Disabilities news and State House Event...Lisa
  - e. Report TMIC report, Feb Town Manager's newsletter...Ann

### New Business

1. **Special presentation...Kathy Fochtman: Plant therapy/Arboretum**  
**Goal: self-education, service to community**

### Citizen Concerns

1. Adaptive device for School meetings

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call the Town Manager's Office, or contact chair Ann Corcoran, [nancy57@aol.com](mailto:nancy57@aol.com) 978-263-2303*