



**GREEN ADVISORY BOARD  
AGENDA  
FEBRUARY 10, 2020  
6:30 PM  
CONFERENCE ROOM - ACTON MEMORIAL LIBRARY  
486 MAIN STREET**

**I. Business**

- Carbon Neutrality Initiative - Discussion (010)  
Update from Cameren - meeting with Town and Green Acton
- Green Community Annual 2019 Report - Discussion  
<http://doc.acton-ma.gov/dsweb/View/Collection-6333/Document-71069>
- 2020 Green Communities Competitive Grant – Discussion – now limited to \$100,000
- House H.2849/S.1940 Future Resolution, Act for Utility Transition to Renewable Energy - Memo sent to Board of Selectmen

**II. Minutes January 13, 2020**

**Next meeting** March 9, 2020

**2020 Meeting Schedule** [link](#)

Additional materials for this agenda can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11890>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*

*For more information about the Green Advisory Board contact [mpo@actonma.gov](mailto:mpo@actonma.gov) or 978-929-7744.*