



**GREEN ADVISORY BOARD  
AGENDA  
DECEMBER 9, 2019  
6:30 PM  
CONFERENCE ROOM - ACTON MEMORIAL LIBRARY  
486 MAIN STREET**

**I. Business**

**Special Town Meeting 12-10-2019** - <http://www.acton-ma.gov/599/Town-Meeting>

House H.2849/S.1940 Future Resolution, Act for Utility Transition to Renewable Energy  
Draft letter to Board of Selectmen (010)

Carbon Neutrality Initiative - Discussion

Green Community Annual Report – due date changed from 12/4/19 to Friday 12/6/19

**II. Minutes** - October 7, 2019 *signature*  
November 18 pending

**Next meeting** - January 13, 2020

**2020 Meeting Schedule** [link](#)

Additional materials for this agenda can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11588>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [manager@actonma.gov](mailto:manager@actonma.gov) or call Town Manager's Office (978)929-6611*

For more information about the Green Advisory Board contact [mpo@actonma.gov](mailto:mpo@actonma.gov) or 978-929-7744.