



Community Preservation Committee Agenda

October 17, 2019

7:30 PM

Town Hall – Room 204

472 Main Street

I. **Regular Business**

1. Citizen concerns
2. Review and approve minutes from previous meetings

II. **New/Special Business**

3. Appointment
AB Youth Softball regarding possible CPA funding of lights at the AB High School softball field
4. Project status updates (revised/updated report table)
5. Speaker Invitation, Concord-Carlisle LWV

III. **Administrative Matters and Updates**

Additional materials can be found here <http://doc.acton-ma.gov/dsweb/View/Collection-10494>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to planning@actonma.gov or call Planning's Office (978)929-6631

For more information about Community Preservation Committee contact
cpc@actonma.gov or 978-929-6631

(next regular meeting scheduled for November 26, 2019)