



**Acton Conservation Commission**  
Meeting Minutes  
August 7, 2019  
7:15 PM  
Acton Town Hall, 472 Main Street  
Acton, MA 01720  
Room 204

**Present:** Terry Maitland, Amy Green, Jim Colman, Tim McKinnon, Suzanne Flint, Zywia Chadzynska, Carolyn Kiely

**Absent:** n/a

**Natural Resources Director and recording secretary:** Tom Tidman

**Regular Business**

**7:15 Notice of Intent: 54 Martin St., Jones Field**

*The Town of Acton's Department of Natural Resources for a project at 54 Martin Street, (town atlas plate H2A, parcel 52). The Project is to remove the existing playground and associated structures and replace with a new accessible playground, additional parking and sidewalk. Work will occur within 100 feet of wetlands.*

Tom Tidman presented plans for the project showing the temporary disturbance within both the inner and outer riparian zones. The construction sequence was discussed, starting with the construction of the proposed 25 car parking lot along Stow St. The Commissioners discussed DEP's comments requiring a Stormwater Report be filed. Mr. Tidman noted that the Stormwater Report would be written by Town Engineer Paul Campbell.

The Chairman continued the NOI hearing to August 21 at 7:20 PM.

**7:30 Resource Area Delineation: 66 Maple Street**

*Abbreviated Notice of Resource Area Delineation located at 66 Maple St, (town atlas plate H2, parcel A, lots 23 & 41-6) filed by Michael Diplatzi, Property Acquisition Group.*

Mr. Maitland stated that a client of his in Concord is currently using Stamski & McNary for a project. He is, however, comfortable participating as a commissioner for this hearing.

Paul Kirchner, from Stamski & McNary, presented for the applicant, Michael Diplatzi. As a result of the site visit of August 6, the Commission was concerned that the flags were not readable and questioned when Dave Crossman originally flagged the site. Paul agreed to move wetland flags 3 and 4 approximately 4 feet north. The new locations are shown on a revised plan dated Aug. 6, 2019.

Ms. Green moved to approve the wetlands delineation as presented; noting that flag 4 is moved 4 feet to the north. Mr. Colman seconded the motion and it passed unanimously.

**Notice of Intent: 90 School Street and 4 Piper Lane**

**This hearing has been rescheduled for August 21, at 8:00PM.**

**Special Business:** Michaela Moran, 80 School St. re: easement at 34 School St.: Michaela asked to be scheduled for a September meeting.

**Consent Items**

**Certificate of Compliance:**

85-1149: Bruce Freeman Rail Trail, Phase 1A: not ready



CONSERVATION COMMISSION AGENDA (amended)

August 7, 2019

7:15 PM

ACTON TOWN HALL

472 MAIN STREET

Room 204

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**Consent Items**

Certificate of Compliance:

85-1149: Bruce Freeman Rail Trail, Phase 1A

85-1244: 6 Colonial Path

85-1245: 169 Central Street (partial)

Minutes: July 17, 2019, reviewed by TM, CK

August 7, 2019, pending

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-10612>

85-1244: 6 Colonial Path

Mr. Colman moved to issue a Certificate of Compliance; Mr. McKinnon seconded the motion and it was passed unanimously.

85-1245: 169 Central Street (partial)

Ms. Green moved to issue a Certification of Compliance; Mr. Colman seconded the motion and it was passed unanimously.

Approval of Meeting Minutes – The minutes of the Conservation Commissions meeting of July 7, 2019, were reviewed and approved by a vote of 7 to 0.

The minutes of July 17, 2019 are pending.

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-10612>

**Documents and Exhibits used during this meeting:**

- Notice of Intent for 54 Martin Street
- Abbreviated Notice of Resource Area Delineation for 66 Maple Street
- Requests for Certificates of Compliance for the following:
  - 85-1244, 6 Colonial Path
  - 85-1245, 169 Central St.

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-10612>



Terry Maitland

Chairperson