



DOG PARK COMMITTEE AGENDA

Tuesday, September 10, 2019

7:30 PM

Acton Town Hall, Room 121

I. **Regular Business**

1. Review of previous meetings' minutes

II. **New/Special Business**

2. Board of Selectmen's presentation
 - a. Debrief
 - b. Followup
3. Fundraising
 - a. CPA application
 - b. Other
4. Public Outreach:
 - a. Oktoberfest Sept 28
 - b. Other?
5. New Business?

III. **Citizens' Concerns**

6. Time permitting, members of the public are welcome to provide input or raise questions or concerns about the committee's work.

Additional materials can be found at <http://doc.acton-ma.gov/dsweb/View/Collection-10364>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978) 929-6611

For more information about the Acton Dog Park Committee, visit <http://www.acton-ma.gov/604/Dog-Park-Committee> or <https://www.facebook.com/ADPCActon/>, or email ADPC@acton-ma.gov