



Community Preservation Committee Agenda

August 22, 2019

7:30 PM

Memorial Library – Ground Floor Meeting Room

486 Main Street

I. **Regular Business**

1. Citizen concerns
2. Review and approve minutes from previous meetings

II. **New/Special Business**

3. Review & Release Draft 2020 Community Preservation Plan
4. Project status updates

III. **Administrative Matters and Updates**

5. Officer elections (Chair, Vice Chair, Clerk) and discussion on the open at-large member position

Next meeting 9/12/19: Annual Public Hearing; 2020 CPPlan Finalization & Release

Additional materials can be found here <http://doc.acton-ma.gov/dsweb/View/Collection-10500>

*The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [planning@actonma.gov](mailto:planning@actonma.gov) or call Planning's Office (978)929-6631*

For more information about Community Preservation Committee contact  
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