



BOARD OF SELECTMEN AGENDA *Amended*

JUNE 13, 2019

7:00 PM

ROOM 204, ACTON TOWN HALL, 472 MAIN STREET

I. Executive Session

There will be an executive session to discuss and consider the purchase, exchange, lease or value of real property located at (1) 19-21 Maple Street and (2) 252 Main Street, where an open session may have a detrimental effect on the negotiating position of the Board with respect to these two parcels.

II. New/Special Business

1. Order to Show Cause concerning a Dangerous Dog under M.G.L Ch. 140, §157, "Winston", 363 Arlington Street, Acton MA

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-11099>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@actonma.gov or call Town Manager's Office (978)929-6611

For more information about Board of Selectmen contact manager@actonma.gov or 978-929-6611