



CONSERVATION COMMISSION AGENDA

May 15, 2019

7:00 PM

ACTON TOWN HALL
472 MAIN STREET
ROOM 204

Regular Business

- 7:00 Abbreviated Notice of Resource Area Delineation: 68 Harris Street
Filed by the Town of Acton
- 7:15 Notice of Intent: 484-486 Great Road, Betty Estates
Goldsmith, Prest & Ringwall, Inc. for a Planned Conservation Residential Community at 486 Main Street. Work under this filing is limited to the construction of the proposed 4 residential dwellings, driveway, septic systems, grading and associated tree clearing.
- 7:30 Notice of Intent: Bruce Freeman Rail Trail Phase IIB
Massachusetts Department of Transportation for Phase IIB construction of the Bruce Freeman Rail Trail. This is a .9 mi. segment of the recreational trail running through the towns of Acton and Concord, along the former Lowell Secondary railroad line. The Acton segment of the trail to be constructed in this phase is .3 mi.
- 7:45 Notice of Intent: 24 Duggan Road
Barbara Nichols for a project at 24 Duggan Rd., town atlas plate G1, parcel 27. The proposed project is to replace a failed septic system with a new Title 5 compliant system. The location of the proposed system is beyond the 50 foot buffer zone.
- 8:15 Request for Determination: Lawsbrook Solar Project
Acton Water Resources for the construction of a solar field on 14 acres of a 45 acre parcel owned by the Acton Water District on Lawsbrook Road. The entire parcel is made up of 7 contiguous parcels at 28, 61, 56, 44, 52, and 60 Lawsbrook. A portion of the road construction is within Riverfront area.

Minutes

April 17, 2019: reviewed by TM

May 1, 2019: pending

Additional materials can be found here: <http://doc.acton-ma.gov/dsweb/View/Collection-10607>

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to manager@acton-ma.gov or call Town Manager's Office (978)929-6611

For more information about the Conservation Commission, contact nr@acton-ma.gov or call 978-929-6634.