

**TOWN OF ACTON
ANNUAL TOWN ELECTION
MARCH 26, 2019**

FINAL

| VOTE COUNT | | PCT 1 | PCT 2 | PCT 3 | PCT4 | PCT5 | PCT6 | TOTAL | % |
|-------------------------------------|----------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|----------------|
| MACHINE | 8:00 AM | 7 | 15 | 36 | 31 | 27 | 9 | 125 | 0.81% |
| | 9:00 AM | 49 | 30 | 56 | 48 | 38 | 36 | 257 | 1.67% |
| | 10:00 AM | 61 | 91 | 81 | 65 | 53 | 50 | 401 | 2.61% |
| | 11:00 AM | 73 | 116 | 108 | 95 | 73 | 75 | 540 | 3.52% |
| | 12:00 PM | 91 | 141 | 138 | 126 | 83 | 82 | 661 | 4.31% |
| | 1:00 PM | 107 | 157 | 152 | 146 | 104 | 103 | 769 | 5.01% |
| | 2:00 PM | 126 | 187 | 184 | 163 | 122 | 114 | 896 | 5.84% |
| | 3:00 PM | 141 | 216 | 200 | 183 | 140 | 129 | 1009 | 6.57% |
| | 4:00 PM | 149 | 232 | 231 | 210 | 166 | 155 | 1143 | 7.45% |
| | 5:00 PM | 159 | 266 | 263 | 243 | 186 | 179 | 1296 | 8.44% |
| | 6:00 PM | 186 | 312 | 310 | 279 | 215 | 210 | 1512 | 9.85% |
| | 7:00 PM | 216 | 368 | 352 | 343 | 244 | 244 | 1767 | 11.51% |
| | 8:00 PM | 243 | 414 | 395 | 380 | 271 | 268 | 1971 | 12.84% |
| MACHINE TOTAL - FINAL | | 243 | 414 | 395 | 380 | 271 | 268 | 1971 | 12.84% |
| PROVISIONAL BALLOTS | | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0.01% |
| HAND COUNT | | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0.01% |
| TOTAL VOTED | | 243 | 416 | 395 | 380 | 271 | 269 | 1974 | 12.86% |
| TOTAL # REGISTERED VOTERS--- | | 2570 | 2640 | 2522 | 2685 | 2616 | 2317 | 15350 | |
| <u>MODERATOR</u> | | | | | | | | | |
| BLANKS | | 44 | 92 | 66 | 51 | 49 | 41 | 343 | 17.38% |
| JO-ANN M. BERRY | | 199 | 320 | 326 | 328 | 220 | 226 | 1619 | 82.02% |
| SCATTERED | | 0 | 4 | 3 | 1 | 2 | 2 | 12 | 0.61% |
| | | 243 | 416 | 395 | 380 | 271 | 269 | 1974 | 100.00% |
| <u>BOARD OF SELECTMEN</u> | | | | | | | | | |
| BLANKS | | 97 | 154 | 120 | 97 | 78 | 69 | 615 | 15.58% |
| DEAN A. CHARTER | | 172 | 273 | 216 | 231 | 179 | 167 | 1238 | 31.36% |
| DAVID D. MARTIN | | 116 | 188 | 186 | 250 | 153 | 161 | 1054 | 26.70% |
| JAMES SNYDER-GRANT | | 100 | 214 | 260 | 180 | 130 | 140 | 1024 | 25.94% |
| SCATTERED | | 1 | 3 | 8 | 2 | 2 | 1 | 17 | 0.43% |
| | | 486 | 832 | 790 | 760 | 542 | 538 | 3948 | 100.00% |
| <u>SCHOOL COMMITTEE</u> | | | | | | | | | |
| BLANKS | | 88 | 187 | 119 | 121 | 113 | 85 | 713 | 18.06% |
| GINNY SINKEL KREMER | | 124 | 220 | 258 | 256 | 154 | 179 | 1191 | 30.17% |
| YI ZHANG | | 160 | 194 | 169 | 176 | 137 | 110 | 946 | 23.96% |
| JOHN S. PETERSEN | | 114 | 230 | 238 | 207 | 138 | 162 | 1089 | 27.58% |
| SCATTERED | | 0 | 1 | 6 | 0 | 0 | 2 | 9 | 0.23% |
| | | 486 | 832 | 790 | 760 | 542 | 538 | 3948 | 100.00% |
| <u>LIBRARY TRUSTEE</u> | | | | | | | | | |
| BLANKS | | 45 | 96 | 71 | 54 | 49 | 41 | 356 | 18.03% |
| CAROL A. KNOWLES | | 198 | 320 | 320 | 326 | 222 | 227 | 1613 | 81.71% |
| SCATTERED | | 0 | 0 | 4 | 0 | 0 | 1 | 5 | 0.25% |
| | | 243 | 416 | 395 | 380 | 271 | 269 | 1974 | 100.00% |
| <u>WATER COMMISSIONER</u> | | | | | | | | | |
| BLANKS | | 46 | 85 | 66 | 61 | 54 | 45 | 357 | 18.09% |
| BARRY R. ROSEN | | 196 | 331 | 326 | 316 | 217 | 223 | 1609 | 81.51% |
| SCATTERED | | 1 | 0 | 3 | 3 | 0 | 1 | 8 | 0.41% |
| | | 243 | 416 | 395 | 380 | 271 | 269 | 1974 | 100.00% |