

TOWN OF ACTON
LAND STEWARDSHIP COMMITTEE (LSC) AGENDA

Tuesday, March 19, 2019, 7 p.m. Town Hall Room 9

(Discussion time limits are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

I. **Regular Business**

1. Citizens' concerns
2. Review and approval of January and February minutes (15 min)

II. **New/Special Business**

3. The NE Aquarium volunteer program — Joe H (5 min)
4. Parcel Business
 - A. The public-access easement to Great Hill through the Discovery Museum — Joe H (5 min)
 - B. Are all trails properly blazed?
 - C. Service project for BSA Troop 1 — Hong Yuan
 - D. Other
5. Acton Trails website
 - A. Progress with moving website to new server (5 min)
 - B. Progress with finding new website guru
 - C. Including street addresses on Conservation Land entrances (and on paper maps as well) (5 min)
6. Online maps new features — Mapping Group

III. **Additional Regular Business**

7. Next month's (April 16) agenda
8. Evaluate meeting

Upcoming events:

03/TBD/19 Amphibian Crossing Brigade, various locations
04/05/19 8-10 am, Third Annual Land & Water Legislative Breakfast, Assabet National Wildlife Refuge
04/18/19 7-8:45 pm, Bay Circuit Trail program, Dan Brielman, Acton Memorial Library
05/03/19 9:45 am-12:45 pm, HS Senior Community Service Day

The listed agenda items are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice.

For the above, or for more information about the LSC, send an e-mail to nr@acton-ma.gov or call the Acton's Natural Resources Department (978) 929-6634