

# **TOWN OF ACTON LAND STEWARDSHIP COMMITTEE – MAPPING GROUP**

## **MEETING AGENDA**

Friday, January 25, 2019, 11:30 a.m. 25 Half Moon Hill

- 1. Implementing new online and paper maps for the Acton Land Stewardship Committee**

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to [lsc@acton-ma.gov](mailto:lsc@acton-ma.gov).