

TOWN OF ACTON

LAND STEWARDSHIP COMMITTEE (LSC)

MEETING AGENDA

Tuesday, January 15, 2018, 7 p.m. Town Hall Room 9
(Discussion time limits are in parentheses. If no limit shown, discussion should be ≤ 5 min.)

1. **Review meeting procedures (10 min)**
2. **Citizens' Concerns**
3. **Review and approval of December minutes**
4. **LSC Documents on DocuShare (10 min)**
5. **Recruitment efforts (trail blazer, mapping help, new stewards) (10 min)**
6. **Acton Trails website, new online map features (5 min)**
7. **Parcel Business**
 - A. **Burn piles**
 - B. **New trail at Grassy Pond**
 - C. **Unauthorized sawyering at Heath Hen/Mt. Hope**
 - D. **Jenks entrance trail erosion (J. Haines Dec. report)**
 - E. **Morrison Farm trail blazing — Joe H (5 min)**
 - F. **Other**
8. **February 19 agenda**
9. **New Business**
10. **Evaluate meeting**

Upcoming events:

02/13/19: 3-5 pm, "Growing Locally: Open Space, Farms & Housing – Is There Room for All?", Middlesex Conservation District, Town Hall 204, pre-registration by 02/08 required (free).

04/03/19: 7-8:45 pm, Bay Circuit Trail presentation, Dan Brielman, Acton Memorial Library

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can and include a way we can contact you if we need more information. Please allow advance notice. Send an e-mail to nr@acton-ma.gov or call the Acton's Natural Resources Department (978) 929-6634.