



## **GREEN ADVISORY BOARD**

### **AGENDA**

**NOVEMBER 19, 2018**

**6:30 PM**

**ACTON MEMORIAL LIBRARY – CONFERENCE ROOM  
486 MAIN STREET**

Link to agenda: <http://doc.acton-ma.gov/dsweb/View/Collection-10429>

6:30 South Acton Train Station - Solar Project - David Martin

7:00 Carbon Neutrality Initiative Update - CADMUS Group / Meister Consultants Group

- School Building Project - Kate Crosby
- Green Community Annual Report - Due to DOER 12/3/18
- Main Street Master Plan Committee Update
- Minutes - August 13, September 10
- Next Meeting - December 10