

# **TOWN OF ACTON**

Acton Community Housing Corporation

Date: July 10, 2017

Time: 7:30PM

Place: Town Hall, room 126

## **MEETING AGENDA ITEMS**

- I. Approval of minutes of 6/19/17**
- II. Financial report**
  - Monthly report**
  - Year end report**
- III. Administrative**
  - Elections – Vice Chair**
- IV. Updates**
  - Regional Housing Services Office**
  - Powder Mill Place**
- V. Old Business**
  - Previously discussed development proposals**
- VI. New Business**

**Next meetings:**

**ACHC meeting Monday, August 21, 7:30PM**